

|                                                  |                                         |                             |                               |                           |
|--------------------------------------------------|-----------------------------------------|-----------------------------|-------------------------------|---------------------------|
| 1 LOCATION OF WATER WELL:<br>County: <u>SEB.</u> | Fraction<br><u>SW 1/4 SE 1/4 NE 1/4</u> | Section Number<br><u>32</u> | Township Number<br><u>29S</u> | Range Number<br><u>2E</u> |
|--------------------------------------------------|-----------------------------------------|-----------------------------|-------------------------------|---------------------------|

Distance and direction from nearest town or city street address of well if located within city?  
7 BLK N OF MULVANE

|                                                                                                                                         |                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 2 WATER WELL OWNER: <u>M.B. GRIER</u><br>RR#, St. Address, Box #: <u>803 FARREL 67110</u><br>City, State, ZIP Code : <u>MULVANE, KS</u> | Board of Agriculture, Division of Water Resources<br>Application Number: |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                    |                               |                    |     |  |   |  |   |   |     |  |     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                       |              |              |                          |                    |           |                               |                   |              |                    |               |
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| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br>N<br><table border="1" style="width:100%; height: 100px; text-align: center; border-collapse: collapse;"> <tr><td colspan="2">N W</td><td colspan="2">N E</td></tr> <tr><td>W</td><td></td><td>X</td><td>E</td></tr> <tr><td colspan="2">S W</td><td colspan="2">S E</td></tr> </table><br>S | N W                           |                    | N E |  | W |  | X | E | S W |  | S E |  | 4 DEPTH OF WELL..... <u>19</u> .....ft.<br>WELL'S STATIC WATER LEVEL..... <u>12</u> .....ft.<br>WELL WAS USED AS:<br><table style="width:100%;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td><u>7</u> Lawn and Garden Only</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other.....</td> </tr> </table><br>Was a chemical/bacteriological sample submitted to Department? Yes....No... <input checked="" type="checkbox"/><br>If yes, mo/day/yr sample was submitted.....<br>Water Well Disinfected: Yes..... No... <input checked="" type="checkbox"/> | 1 Domestic | 5 Public Water Supply | 9 Dewatering | 2 Irrigation | 6 Oil Field Water Supply | 10 Monitoring Well | 3 Feedlot | <u>7</u> Lawn and Garden Only | 11 Injection Well | 4 Industrial | 8 Air Conditioning | 12 Other..... |
| N W                                                                                                                                                                                                                                                                                                                                                |                               | N E                |     |  |   |  |   |   |     |  |     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                       |              |              |                          |                    |           |                               |                   |              |                    |               |
| W                                                                                                                                                                                                                                                                                                                                                  |                               | X                  | E   |  |   |  |   |   |     |  |     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                       |              |              |                          |                    |           |                               |                   |              |                    |               |
| S W                                                                                                                                                                                                                                                                                                                                                |                               | S E                |     |  |   |  |   |   |     |  |     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                       |              |              |                          |                    |           |                               |                   |              |                    |               |
| 1 Domestic                                                                                                                                                                                                                                                                                                                                         | 5 Public Water Supply         | 9 Dewatering       |     |  |   |  |   |   |     |  |     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                       |              |              |                          |                    |           |                               |                   |              |                    |               |
| 2 Irrigation                                                                                                                                                                                                                                                                                                                                       | 6 Oil Field Water Supply      | 10 Monitoring Well |     |  |   |  |   |   |     |  |     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                       |              |              |                          |                    |           |                               |                   |              |                    |               |
| 3 Feedlot                                                                                                                                                                                                                                                                                                                                          | <u>7</u> Lawn and Garden Only | 11 Injection Well  |     |  |   |  |   |   |     |  |     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                       |              |              |                          |                    |           |                               |                   |              |                    |               |
| 4 Industrial                                                                                                                                                                                                                                                                                                                                       | 8 Air Conditioning            | 12 Other.....      |     |  |   |  |   |   |     |  |     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                       |              |              |                          |                    |           |                               |                   |              |                    |               |

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| 5 TYPE OF BLANK CASING USED:<br><table style="width:100%;"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (specify below)</td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table><br>Blank casing diameter.....in. Was casing pulled? Yes..... No..... If yes, how much.....<br>Casing height above or below land surface..... <u>1 1/2</u> in. | 1 Steel    | 3 RMP (SR)        | 5 Wrought       | 7 Fiberglass            | 9 Other (specify below) | 2 PVC | 4 ABS | 6 Asbestos-Cement | 8 Concrete Tile |  | <u>Sand Point</u> |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3 RMP (SR) | 5 Wrought         | 7 Fiberglass    | 9 Other (specify below) |                         |       |       |                   |                 |  |                   |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4 ABS      | 6 Asbestos-Cement | 8 Concrete Tile |                         |                         |       |       |                   |                 |  |                   |

| 6 GROUT PLUG MATERIAL: 1 Neat cement (2) Cement grout 3 Bentonite 4 Other.....<br>Grout Plug Intervals: From... <u>0</u> ...ft. to... <u>6</u> ...ft., From.....ft. to .....ft., From..... to.....ft.<br>What is the nearest source of possible contamination:<br><table style="width:100%;"> <tr> <td>1 Septic tank</td> <td>6 Seepage pit</td> <td>11 Fuel storage</td> <td>16 Other (specify below)</td> </tr> <tr> <td><u>2</u> Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> <td></td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> <td></td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> <td></td> </tr> <tr> <td>5 Cess Pool</td> <td>10 Livestock pens</td> <td>15 Oil well/Gas well</td> <td></td> </tr> </table><br>Direction from well? <u>EAST</u> ..... How many feet? <u>20 FT</u> ..... | 1 Septic tank     | 6 Seepage pit            | 11 Fuel storage          | 16 Other (specify below) | <u>2</u> Sewer lines | 7 Pit privy | 12 Fertilizer storage |  | 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage |  | 4 Lateral lines | 9 Feedyard | 14 Abandoned water well |  | 5 Cess Pool | 10 Livestock pens | 15 Oil well/Gas well |  | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td><u>0</u></td> <td><u>10</u></td> <td><u>Sand &amp; Cement</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> | FROM | TO | PLUGGING MATERIALS | <u>0</u> | <u>10</u> | <u>Sand &amp; Cement</u> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6 Seepage pit     | 11 Fuel storage          | 16 Other (specify below) |                          |                      |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                   |                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |    |                    |          |           |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <u>2</u> Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7 Pit privy       | 12 Fertilizer storage    |                          |                          |                      |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                   |                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |    |                    |          |           |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 8 Sewage lagoon   | 13 Insecticide storage   |                          |                          |                      |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                   |                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |    |                    |          |           |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 Lateral lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9 Feedyard        | 14 Abandoned water well  |                          |                          |                      |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                   |                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |    |                    |          |           |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 Cess Pool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10 Livestock pens | 15 Oil well/Gas well     |                          |                          |                      |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                   |                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |    |                    |          |           |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TO                | PLUGGING MATERIALS       |                          |                          |                      |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                   |                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |    |                    |          |           |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>10</u>         | <u>Sand &amp; Cement</u> |                          |                          |                      |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                   |                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |    |                    |          |           |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 7 CONTRACTOR'S OR (LANDOWNER'S) CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)..... <u>6-8-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/year).....<br>..... under the business name of .....<br>by (signature) <u>M.B. Grier</u> |  |
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.