

## WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

|   |                            |   |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
|---|----------------------------|---|--|-------------------------|--------------------|---------------|-----------------------|-----------------|---------------|--------------------------|-----------------------|--------------------------|----------------------------|------------------------|-----------------|--------------------|-------------------------|-------------|-------------------|----------------------|
| <b>1 LOCATION OF WATER WELL:</b>  |                            | Fraction  | Section Number   | Township Number         | Range Number       |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
| County: <b>Neosha</b>   |                            | <b>NW ¼ NW ¼ NE ¼</b>   | <b>24</b>  | <b>29</b>               | <b>20E</b>         |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
| Distance and direction from nearest town or city street address of well if located within city?<br>101 St. Joseph St., St. Paul, KS 66771   |                            |   |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
| <b>2 WATER WELL OWNER:</b> Mac's Little Store   |                            |   | <b>Global Positioning System</b> (decimal degrees, min. of 4 digits) |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
| RR#, St. Address, Box #: PO Box 321   |                            |   | Latitude: NA   |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
| City, State, ZIP Code: St. Paul, KS 66771   |                            |   | Longitude: NA  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
|   |                            |   | Elevation: NA  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
|   |                            |   | Datum: NA  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
|   |                            |   | Data Collection Method: NA   |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
| <b>3 MARK WELL'S LOCATON WITH AN "X" IN SECTION BOX:</b>  |                            | <b>4 DEPTH OF WELL</b> 32.00 ft. MW5  |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
|   |                            | WELL'S STATIC WATER LEVEL NA ft.  |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
|   |                            | WELL WAS USED AS:   |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
|   |                            | <table style="width:100%; border: none;"> <tr> <td style="width:33%;">1 Domestic</td> <td style="width:33%;">5 Public Water Supply</td> <td style="width:33%;">9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn &amp; Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other</td> </tr> </table> |  |                         |                    | 1 Domestic    | 5 Public Water Supply | 9 Dewatering    | 2 Irrigation  | 6 Oil Field Water Supply | 10 Monitoring         | 3 Feedlot                | 7 Domestic (Lawn & Garden) | 11 Injection Well      | 4 Industrial    | 8 Air Conditioning | 12 Other                |             |                   |                      |
| 1 Domestic  | 5 Public Water Supply      | 9 Dewatering  |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
| 2 Irrigation  | 6 Oil Field Water Supply   | 10 Monitoring   |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
| 3 Feedlot   | 7 Domestic (Lawn & Garden) | 11 Injection Well   |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
| 4 Industrial  | 8 Air Conditioning         | 12 Other  |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
|   |                            | Was a chemical/bacteriological sample submitted to Department? Yes ___ No <u>X</u>  |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
| <b>5 TYPE OF BLANK CASING USED:</b>   |                            |   |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
| <table style="width:100%; border: none;"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (specify below)</td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table>   |                            |   |  |                         |                    | 1 Steel       | 3 RMP (SR)            | 5 Wrought       | 7 Fiberglass  | 9 Other (specify below)  | 2 PVC                 | 4 ABS                    | 6 Asbestos-Cement          | 8 Concrete Tile        |                 |                    |                         |             |                   |                      |
| 1 Steel   | 3 RMP (SR)                 | 5 Wrought   | 7 Fiberglass   | 9 Other (specify below) |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
| 2 PVC   | 4 ABS                      | 6 Asbestos-Cement   | 8 Concrete Tile  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
| Blank casing diameter 2.375 in. Was casing pulled? Yes <u>X</u> No ___ If yes, how much 0.5 feet  |                            |   |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
| Casing height above or below land surface NA in.  |                            |   |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
| <b>6 GROUT PLUG MATERIAL:</b> 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete: 0-0.3ft; Soil: 0.3-3ft   |                            |   |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
| Grout Plug Intervals: From 3 ft. to 32.00 ft., From ft. to ft., From ft. to ft.   |                            |   |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
| What is the nearest source of possible contamination:   |                            |   |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
| <table style="width:100%; border: none;"> <tr> <td style="width:33%;">1 Septic tank</td> <td style="width:33%;">6 Seepage pit</td> <td style="width:33%;">11 Fuel storage</td> </tr> <tr> <td>2 Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> </tr> <tr> <td>5 Cess pool</td> <td>10 Livestock pens</td> <td>15 Oil well/Gas well</td> </tr> </table> |                            |   |  |                         |                    | 1 Septic tank | 6 Seepage pit         | 11 Fuel storage | 2 Sewer lines | 7 Pit privy              | 12 Fertilizer storage | 3 Watertight sewer lines | 8 Sewage lagoon            | 13 Insecticide storage | 4 Lateral lines | 9 Feedyard         | 14 Abandoned water well | 5 Cess pool | 10 Livestock pens | 15 Oil well/Gas well |
| 1 Septic tank   | 6 Seepage pit              | 11 Fuel storage   |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
| 2 Sewer lines   | 7 Pit privy                | 12 Fertilizer storage   |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
| 3 Watertight sewer lines  | 8 Sewage lagoon            | 13 Insecticide storage  |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
| 4 Lateral lines   | 9 Feedyard                 | 14 Abandoned water well   |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
| 5 Cess pool   | 10 Livestock pens          | 15 Oil well/Gas well  |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
| 16 Other (specify below) _____  |                            |   |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
| Direction from well? _____  |                            |   |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
| How many feet? _____  |                            |   |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
| FROM  | TO                         | PLUGGING MATERIALS  | FROM   | TO                      | PLUGGING MATERIALS |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
| 0   | 0.3                        | Concrete  |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
| 0.3   | 3                          | Soil  |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
| 3   | 32.00                      | Bentonite   |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
|   |                            |   |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
|   |                            |   |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
|   |                            |   |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
|   |                            |   |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
|   |                            |   |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
|   |                            |   |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
| <b>RECEIVED</b><br><br><b>NOV 27 2012</b><br><br><b>BUREAU OF WATER</b>   |                            |   |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was plugged under my jurisdiction and was completed on (mo/day/year) 11/1/12 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 11/13/12 under the business name of Larsen and Associates, Inc. by (signature) _____   |                            |   |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |
| <b>INSTRUCTIONS:</b> Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <a href="http://www.kdheks.gov/waterwell">http://www.kdheks.gov/waterwell</a> .  |                            |   |  |                         |                    |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |