WATE	R WELL	RECORD	Form WWC-5								
County	(WATER WELL: rawford	NE ¼	NE ¼ N	W ¼	24		Т :	29 s	Range Number R 23 E	
Distance and direction from nearest town or city street address of well if Global Positioning System (decimal degrees, min. of 4 digits)											
located within city? 220 N. Summit, Girard Latitude: 37.51329° Longitude: 94.84309°											
2 WATER WELL OWNER: Sixty-Six Food Mart Inc.						Elevation: TOC: 996.54; RIM: 997.23					
RR#, St. Address, Box # : PO Box 876						Datum: WGS84					
City, S	State, ZIP C	ode : Parson	s, KS 67357-0)876	I	Data Colle	ection N		egal survey		
1		L'S 4 DEPTH OF	COMPLET	ED WELL				ft.			
1	ATON					MW5			0 0		
1	I AN "X"]	N Depth(s) Groun	ndwater Enco	untered I		1 1	π. 2		π. 3	ft. ay/yr 1/11/11	
SECT	TON BOX	WELL'S STA	IIC WATER	LEVEL I	2.81 π.	below lar	na suria	ice measur	rea on mo/a	ay/yr 1/11/11	
	N	Pumj	test data: V	vell water w	as 	II.	anter	I	iours pumpi	ng gpm	
1			gpm: v	veli water w	as 1-1:	π. 	anter	[] 	iours pumpii	ng gpm	
-NV	N	WELL WATE	Food lot 6	Cil field wa	ublic wat	er suppry	0 Dev	r collultioi aterina	12 Oth	er (Specify below)	
w		E 2 Irrigation 4	Industrial 7	Domestic ()	awn & oa	y arden) (1) Mon	itoring we	12 Out	i (Specify below)	
	,	1	maasti iai 7	Domestic (1	uwn ce ge	ildon) (y mon	itoring we			
Sy	Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr										
Sample was submitted Water Well Disinfected? Yes											
5 TVDE		NG USED: 5									
1 24	OF CASI	3 RMP (SR) 6	A chestos Ce	nent 0	Other (c	nacify hal	(AS)	IIAQ 10IIA	113. Ulucu Welde	Ciamped	
2 20	IC	3 RIVIF (SR) 0	Fiberglass	illellt 9	Outer (s)	pechy bei	iow)		Thread	ied V	
Plank one	ina diamata	4 ADS /	15 ft	Dia	in	to		Dia	in	to ff	
PVC 4 ABS 7 Fiberglass Threaded X Blank casing diameter 2 in. to 4.5 ft., Dia in. to ft., Dia in. to ft. Casing height below land surface 0.69 ft., Weight Ibs./ft. Wall thickness or gauge No.											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify)											
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)											
(SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 4.5 ft. to 14.5 ft. From ft. to ft.											
SCREEN	-PERFORA	TED INTERVALS:	From	4.5	ft. to	14.5	ft. Fro	om	ft. to	ft.	
			From	f	ft. to		ft. Fro	om	ft. to	ft.	
GR	AVEL PA	CK INTERVALS:	From	2 1	ft to	145	ft Fr	nm .	ft to	n fi	
			From	f	ft. to		ft. Fro	om	ft. to	ft.	
6 GROI	UT MATE	RIAL: 1 Neat cen	nent 2 Cem	ent grout	3 Bentor	nite (4	Other	Concrete	e: 0-1ft		
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete: 0-1ft Grout Intervals From 1 ft. to 2 ft. From ft. to ft. From ft. to ft.											
What is the nearest source of possible contamination:											
ľ	tic tank		nes 7 Pit priv		Livestoc		13 Inse	ecticide St	orage	16 Other (specify	
	ver lines	5 Cess pool			Fuel stor			indoned w		below)	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well											
Direction from well? N How many feet? ~95 ft											
FROM	TO	LITHO	LOGIC LOG		FROM	TO		PLUG	GING INTE	RVALS	
0	0.3	Gravel									
0.3	5	Black silty clay									
5 10	10	Brown clay with gray n Tan shale	notting								
10	14.0	Tan Share									
-											
			-								
									r DOW		
							Flushmo	unt waiver	trom BOW		
7 CONT	RACTOR'	S OR LANDOWNI	ER'S CERTI	FICATION	: This wa	ter well	as A L	onstructe i	(2) reconstru	cted, or (3) plugged	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 10 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/14/10 and this record is true to the best of my knowledge and belief.											
Kansas Water Well Contractor's License No. 757 . This Water Well Record was completed on (mo/day/year) 1/26/11											
under the b	usiness name	of Larsen & Asso	ciates, Inc.	b	y (signatu	re)	V		-	·	
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Dekartment of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Vicit us at http://www.kdbeks.gov/waterwell											