

WATER WELL RI		W W C-5		3011		sion of Water			Wall ID			
		e in Well I				irces App. N		Township Numb	Well ID	n aa Numban		
1 LOCATION OF WATER WELL: County:		Fraction		/ ₄ 1/ ₄	Section Number		r	Township Numb		Range Number R □ E □ W		
2 WELL OWNER: La							- ~					
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:												
Address:										check here.		
Address:												
City:	State:	ZIP:										
3 LOCATE WELL	4 DEPTH OF COM	IPLETE	D WELL:		ft	5 Latitu	de.			(decimal degrees)		
WITH "X" IN	Donth(s) Groundwater Engagement (1)					8,						
SECTION BOX: 2) ft., or 4)												
14	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:							
	below land surface, measured on (mo-day-yr)					□Gl	PS (u	ınit make/model:)		
NW NE	above land surface, measured on (mo-day-yr							VAAS enabled?		No)		
	Pump test data: Well water wasft. after hours pumping				☐ Land Survey ☐ Topographic Map							
W E					☐ Online Mapper:							
SW SE		rater was ft. pumping gpm				_						
X	gpm	••••••	spin		6 Elevation:ft. ☐ Ground Level ☐ TOC							
S	Bore Hole Diameter: in. to				ft. and Source: Land Survey GPS Topographic							
mile		ft.		☐ Other								
7 WELL WATER TO BE USED AS:												
1. Domestic:	5. 🗌 Public Wa	ter Supply	e well ID			10. 🔲 Oil	Fiel	ld Water Supply: 16	ease			
☐ Household	6. Dewatering: how many wells?											
Lawn & Garden	<u> </u>											
Livestock	8. Monitoring: well ID											
2. Irrigation	9. Environmental Remediation: well ID ☐ Air Sparge ☐ Soil Vapor Extr					a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water						
3. ☐ Feedlot 4. ☐ Industrial	☐ Air Sparge ☐ Recovery		_	Extraction	1							
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:												
Water well disinfected? Yes No												
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded												
Casing diameter												
Casing height above land surface												
Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft. to ft.												
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft. to ft.												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other												
Grout Intervals: From		. ft., From	١	. ft. to		ft., From .		ft. to	ft.			
Nearest source of possible		_	¬ n∵ n :			· 1 D			1 0			
☐ Septic Tank ☐ Sewer Lines	☐ Lateral Line☐ Cess Pool		□ Pit Privy □ Sewage L	00000		Livestock Per Fuel Storage			cide Storag oned Water			
☐ Watertight Sewer Line												
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well □ Other (Specify) □ Oil Well/Gas Well												
Direction from well?								ft.				
10 FROM TO	LITHOLOG			FRO				HO. LOG (cont.) or		IG INTERVALS		
Notes:												
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged												
11 CONTRACTOR'S	OR LANDOWNER'S	S CERTI	FICATIO	N: This	water	well was] co	nstructed, \square reco	onstructed	, or □ plugged		
under my jurisdiction and Kansas Water Well Cont	a was completed on (m	io-day-ye	ar)		and th	nis record is	s tru	e to the best of m	y knowled	ige and belief.		
under the business name of												
		Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.										

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html