	WATER WE	ELL PLUGGING RECORD	Form WWC-5P	(SA 82a-1212	#7
		SE SW NE		We-11	
1 LOCATION OF WATER W	ELL:	Fraction 950 East	Section Number	Township Number	Range Number
county: Crawton	<u>d</u>	center 1/4 1/4	//	295	25E
Distance and direction from nearest town or city street address of well if located within city? 1/2 mile West, I mile south of Mulberry, Ks					
		ate Fuels		11.	
RR#, St. Address, Box			Board of Agri	culture, Division of	Water Resources
City, State, ZIP Code	: A)	rma, Ks	Application N	umber:	
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL					
AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL					
WELL WAS USED AS:					
			5 Public Water Sup	ply <u>9 Dewateri</u>	ng
N W	-N E	1 Domestic 2 Irrigation	6 Oil Field Water	Supply 40 Monitorin	ng Well
W X	E	3 Feedlot 4 Industrial			
					,
S'W S'E Was a chemical/bacteriological sample submitted to Department? YesNo					
Water Well Disinfected: Yes No					
s		water well disinted	lea: fes No.↓	%···	
5 TYPE OF BLANK CASIN	G USED:				
Steel 3 RMP (SR) 5 Wroug	ght 7 Fibers	glass 9 Other	(specify below)	
2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile					
Blank casing diameterin. Was casing pulled? Yes No If yes, how much					
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Plug Intervals: From. 70 .ft. to 3 ft., Fromft. toft., From					
What is the nearest source of possible contamination:					
1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)					
2 Sewer lines 7 Pit privy 12 Fertilizer storage					nown
4 Lateral lines 9 Feedyard 14 Abandoned water well					
5 Cess Pool		10 Livestock pens	15 Oil well/Gas wel		
Direction from well? How many feet?					
FROM TO	PLUG	GGING MATERIALS			
10' 3' N	Veat Co	ement			
			_		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)					
Water Well Contract	or's Licens	se No	. This Water Well	Record was completed	on (mo/day/year)
.7//2/.99 by (signature)J	im Kec	under the business name	of K.W.D.I.Wel	ISETV. LDC.	
INSTRUCTIONS: Use typ			a proce firmly and	print clearly Place	e fill in blanks
underline or circle th	e correct a	enswers. Send top three	e copies to Kansas I	Department of Health	and Environment,
Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.					