| 1 LOCATION, OF WATER WELL:   | Fraction                       | Section Number                             | Township Number        | Range Number     |
|--|--------------------------------|--|------------------------|------------------|
| Farmers #  | 1/4 NE1/4 SE1/4                | 18   | 79                     | 25E              |
| County: 7  | 1/4 NC1/4 3C1/4                | [0   | 71                     | 206              |
| Distance and direction from nearest town or city street address of well if located within city?                                    |                                |  |                        |                  |
| 2 WATER WELL OWNER: Scott Van Bandard  |                                |  |                        |                  |
| 2 WATER WELL OWNER: 540  | tt Van Down                    | au   |                        |                  |
| RR#, St. Address, Box #:   | 05 S. Vine                     | Roard of Agric                             | culture, Division of N | Uster Resources  |
| City, State, ZIP Code:   | ranklinks 6                    | 72Apptication Nu                           | umber:                 | Matti Messai See |
| •  | ' •'                           | 5  |                        |                  |
| MARK WELL'S LOCATION WITH   4 DEPTH OF WELLft.   |                                |  |                        |                  |
| AN "X" IN SECTION BOX:  WELL'S STATIC WATER LEVEL. Mank. ft dry  |                                |  |                        |                  |
|  | WELL WAS USED AS:              |  | 0                      |                  |
|  |                                |  | <b>.</b>               |                  |
| N W E  | - 1)Domestic<br>2 Irrigation   | 5 Public Water Supp<br>6 Oil Field Water S |                        | <del>-</del>     |
|  | 3 Feedlot                      |  |                        | -                |
| w <del>   </del>   | E 4 Industrial                 | 8 Air Conditioning                         | 12 Other               | •••••            |
|  |                                |  |                        | 2                |
| S W S E Was a chemical/bacteriological sample submitted to Department? YesNo   |                                |  |                        |                  |
| If yes, mo/day/yr sample was submitted   |                                |  |                        |                  |
| Water Well Disinfected: Yes  |                                |  |                        |                  |
| s  |                                |  |                        |                  |
| 5 TYPE OF BLANK CASING USED: WA DUG WELL   |                                |  |                        |                  |
|  | PT                             |  |                        | İ                |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile                    |                                |  |                        |                  |
|  |                                |  |                        |                  |
| Blank casing diameter  |                                |  | No If yes, how i       | much             |
| Casing height above or below land surfacein.   |                                |  |                        |                  |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  |                                |  |                        |                  |
| Grout Plug Intervals: Fromft. toft., Fromft. toft., From toft.   |                                |  |                        |                  |
|  |                                |  |                        |                  |
| What is the nearest source of possible contamination:  |                                |  |                        |                  |
| 1 Septic tank  |                                | 11 Fuel storage                            | 16 Other (spe          | ecify below)     |
| ②Sewer lines 3 Watertight sewer lines  | 7 Pit privy<br>8 Sewage lagoon | 12 Fertilizer storag 13 Insecticide storag |                        |                  |
| 4 Lateral lines  | 9 Feedyard                     | 14 Abandoned water w                       | well                   |                  |
| 5 Cess Pool  | 10 Livestock pens              | 15 Oil well/Gas well                       | Į.                     |                  |
| Direction from well? How many feet?  |                                |  |                        |                  |
|  |                                |  |                        |                  |
| FROM TO P  | LUGGING MATERIALS              |  |                        |                  |
| 6 0 CL   | 4.1                            |  |                        |                  |
|  | cy-                            | $\overline{}$                              |                        |                  |
| <u> </u>   | <u>(</u>                       |  |                        |                  |
|  | •                              |  |                        |                  |
|  |                                | $\neg$                                     |                        |                  |
|  |                                | $\rightarrow$                              |                        |                  |
|  |                                |  |                        |                  |
|  |                                |  |                        |                  |
|  |                                | <del></del>                                |                        |                  |
|  |                                |  |                        |                  |
| 7 CONTRACTOR'S OR LANDOWNER'S  |                                |  |                        |                  |
| on (mo/day/year)7/./^/c1   |                                |  |                        |                  |
|  |                                |  |                        |                  |
| by (signature)   |                                |  |                        |                  |
| INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks,                      |                                |  |                        |                  |
| underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment,                     |                                |  |                        |                  |
| Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records. |                                |  |                        |                  |
| , , ,  |                                |  |                        |                  |