

mw-2

1 LOCATION OF WATER WELL: County: Butler	Fraction NW 1/4 SW 1/4 NW 1/4	Section Number 5	Township Number T 29 S	Range Number R 3 E
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Distance and direction from nearest town or city street address of well if located within city?

101 E. Berry, Rose Hill, Kansas

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code	Midtown Services Attn: Dick Showalter P.O. Box 23, Rose Hill, Ks 67133	Board of Agriculture, Division of Water Resources Application Number: -----
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 40 ft. ELEVATION: --- ft.
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Depth(s) Groundwater Encountered 1. **30** ft. 2. **---** ft. 3. **---** ft.

WELL'S STATIC WATER LEVEL **34.85** ft. below land surface measured on mo/day/yr **7/23/96**

Pump test data: Well water was **---** ft. after **---** hours pumping **---** gpm

Est. Yield **---** gpm: Well water was **---** ft. after **---** hours pumping **---** gpm

Bore Hole Diameter **8.625** in. to **40** ft., and **---** in. to **---** ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well**

Was a chemical/bacteriological sample submitted to Department? Yes **---** No **X**; If yes, mo/day/yr sample was submitted **---**

Water Well Disinfected? Yes **---** No **X**

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued --- Clamped ---
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1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded **---**

2 PVC 4 ABS 7 Fiberglass Threaded **X**

Blank casing diameter **2** in. to **---** ft., Dia **---** in. to **---** ft., Dia **---** in. to **---** ft.

Casing height above land surface **0** in., weight **SCH 40** lbs./ft. Wall thickness or gauge No. **---**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) **---**

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot **3** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes

7 Torch cut 10 Other (specify) **---**

SCREEN-PERFORATED INTERVALS: From **25** ft. to **---** ft., From **---** ft. to **---** ft., From **---** ft. to **---** ft.

SAND GRAVEL PACK INTERVALS: From **24** ft. to **---** ft., From **---** ft. to **---** ft., From **---** ft. to **---** ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other ---
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Grout Intervals: From **0** ft. to **20** ft., From **20** ft. to **24** ft., From **---** ft. to **---** ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)

13 Insecticide storage **Contaminated Si**

Direction from well? **---** How many feet? **---**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	0.50	Asphalt			
0.50	33.00	Silty Clay			
33.00	34.00	Limestone			
34.00	36.50	Silty Clay			
36.50	37.00	Limestone			
37.00	38.50	Silty Clay			
38.50	38.75	Limestone			
38.75	40.00	Silty Clay			
40.00	TD	End of borehole			

Flush Mount
waiver
D. Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed , (2) reconstructed , or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/29/96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 7/17/96 under the business name of Associated Environmental, Inc. by (signature) John J. Davis
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