

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Butler</u>		<u>NW 1/4 NW 1/4 SW 1/4</u>	<u>25</u>	T <u>29</u> S	R <u>3</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>2 1/2 mile west 1 1/2 miles south Douglas</u>					
2 WATER WELL OWNER: <u>Muriel T. Nixon</u>					
RR#, St. Address, Box # : <u>22550 SW Towakoni Rd.</u>					
City, State, ZIP Code : <u>Douglas, KS 67039</u>					
Board of Agriculture, Division of Water Resources					
Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>94</u> ft. ELEVATION: <u>85</u> ft.			
		Depth(s) Groundwater Encountered <u>15</u> ft. 2. <u>85</u> ft. 3. <u>94</u> ft.			
		WELL'S STATIC WATER LEVEL <u>15</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>30+</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>10</u> in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		☒ Domestic ☐ Feedlot ☐ Public water supply ☐ Air conditioning ☐ Injection well ☐ Irrigation ☐ Industrial ☐ Lawn and garden only ☐ Dewatering ☐ Other (Specify below)			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>✓</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No _____			
5 TYPE OF BLANK CASING USED:					
☒ Steel ☐ RMP (SR) ☐ Asbestos-Cement ☐ Concrete tile CASING JOINTS: Glued _____ Clamped _____ ☒ PVC ☐ ABS ☐ Fiberglass _____ Welded _____ ☐ _____ _____ _____ _____ Threaded _____					
Blank casing diameter <u>5</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>12</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
☒ Steel ☐ Stainless steel ☐ Fiberglass ☐ RMP (SR) ☐ Asbestos-cement ☐ Brass ☐ Galvanized steel ☐ Concrete tile ☐ ABS ☐ Other (specify) _____ ☐ _____ ☐ _____ ☐ _____ ☐ _____ ☐ None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
☐ Continuous slot ☒ Mill slot ☐ Gauzed wrapped ☐ Saw cut ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Drilled holes ☐ _____ ☐ _____ ☐ Torch cut ☐ Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>14</u> ft. to <u>94</u> ft., From _____ ft. to _____ ft.					
From <u>2</u> ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>94</u> ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other _____					
Grout intervals: From <u>3</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Abandoned water well ☐ Sewer lines ☐ Cess pool ☒ Sewage lagoon ☐ Fuel storage ☐ Oil well/Gas well ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Other (specify below) ☐ _____ ☐ _____ ☐ _____ ☐ Insecticide storage					
Direction from well? <u>East</u> How many feet? _____					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	earth			
4	16	brown clay			
16	55	yellow clay			
55	72	grey shale			
72	94	shale lime			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4/24/93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>493</u> This Water Well Record was completed on (mo/day/year) <u>4/24/93</u> under the business name of <u>Reiserer Well Drilling</u> by (signature) <u>Reiserer</u>					