

| 1 LOCATION OF WATER WELL:<br>County: <u>Butler</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Fraction<br><u>NE 1/4 NE 1/4 NE 1/4</u> | Section Number<br><u>06</u>  | Township Number<br><u>29</u> | Range Number<br><u>3E</u> |               |               |                    |                          |                         |                |                       |                   |                              |                        |                        |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |  |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
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| Distance and direction from nearest town or city street address of well if located within city?<br><u>323 N. Rose Hill Road</u> <u>East well</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                              |                              |                           |               |               |                    |                          |                         |                |                       |                   |                              |                        |                        |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |  |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| 2 WATER WELL OWNER: <u>Oliver F. Nelson</u><br>RR#, St. Address, Box #: <u>323 N Rose Hill Rd</u> Board of Agriculture, Division of Water Resources<br>City, State, ZIP Code : <u>Rose Hill KS 67133</u> Application Number: <u>99-17</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                              |                              |                           |               |               |                    |                          |                         |                |                       |                   |                              |                        |                        |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |  |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br>N<br><table border="1" style="width:100%; height: 100px; text-align: center; border-collapse: collapse;"><tr><td></td><td></td><td></td><td>X</td></tr><tr><td>N</td><td>W</td><td></td><td>E</td></tr><tr><td>W</td><td></td><td></td><td>E</td></tr><tr><td>S</td><td>W</td><td></td><td>E</td></tr></table><br>S                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                              |                              |                           | X             | N             | W                  |                          | E                       | W              |                       |                   | E                            | S                      | W                      |            | E               | 4 DEPTH OF WELL..... <u>28'</u> .....ft.<br>WELL'S STATIC WATER LEVEL..... <u>29'</u> .....ft.<br><br>WELL WAS USED AS:<br><table style="width:100%;"><tr><td>① Domestic</td><td>5 Public Water Supply</td><td>9 Dewatering</td></tr><tr><td>2 Irrigation</td><td>6 Oil Field Water Supply</td><td>10 Monitoring Well</td></tr><tr><td>3 Feedlot</td><td>7 Lawn and Garden Only</td><td>11 Injection Well</td></tr><tr><td>4 Industrial</td><td>8 Air Conditioning</td><td>12 Other.....</td></tr></table><br>Was a chemical/bacteriological sample submitted to Department? Yes.....No... <u>X</u><br>If yes, mo/day/yr sample was submitted.....<br><br>Water Well Disinfected: Yes... <u>X</u> ... No..... |                         |  | ① Domestic  | 5 Public Water Supply | 9 Dewatering         | 2 Irrigation | 6 Oil Field Water Supply | 10 Monitoring Well | 3 Feedlot | 7 Lawn and Garden Only | 11 Injection Well | 4 Industrial | 8 Air Conditioning | 12 Other..... |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                              | X                            |                           |               |               |                    |                          |                         |                |                       |                   |                              |                        |                        |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |  |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | W                                       |                              | E                            |                           |               |               |                    |                          |                         |                |                       |                   |                              |                        |                        |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |  |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                              | E                            |                           |               |               |                    |                          |                         |                |                       |                   |                              |                        |                        |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |  |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | W                                       |                              | E                            |                           |               |               |                    |                          |                         |                |                       |                   |                              |                        |                        |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |  |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| ① Domestic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5 Public Water Supply                   | 9 Dewatering                 |                              |                           |               |               |                    |                          |                         |                |                       |                   |                              |                        |                        |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |  |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| 2 Irrigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6 Oil Field Water Supply                | 10 Monitoring Well           |                              |                           |               |               |                    |                          |                         |                |                       |                   |                              |                        |                        |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |  |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| 3 Feedlot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7 Lawn and Garden Only                  | 11 Injection Well            |                              |                           |               |               |                    |                          |                         |                |                       |                   |                              |                        |                        |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |  |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| 4 Industrial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8 Air Conditioning                      | 12 Other.....                |                              |                           |               |               |                    |                          |                         |                |                       |                   |                              |                        |                        |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |  |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| 5 TYPE OF BLANK CASING USED:<br><table style="width:100%;"><tr><td>1 Steel</td><td>3 RMP (SR)</td><td>5 Wrought</td><td>7 Fiberglass</td><td>9 Other (specify below)</td></tr><tr><td>2 PVC</td><td>4 ABS</td><td>6 Asbestos-Cement</td><td>⑧ Concrete Tile</td><td><u>hand dug to 31'</u></td></tr></table><br>Blank casing diameter..... <u>10"</u> .....in. Was casing pulled? Yes..... No... <u>X</u> .. If yes, how much.....<br>Casing height above or below land surface..... <u>2.9'</u> .....in.                                                                                                                                                                                                                                                                                                                                    |                                         |                              |                              |                           | 1 Steel       | 3 RMP (SR)    | 5 Wrought          | 7 Fiberglass             | 9 Other (specify below) | 2 PVC          | 4 ABS                 | 6 Asbestos-Cement | ⑧ Concrete Tile              | <u>hand dug to 31'</u> |                        |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |  |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3 RMP (SR)                              | 5 Wrought                    | 7 Fiberglass                 | 9 Other (specify below)   |               |               |                    |                          |                         |                |                       |                   |                              |                        |                        |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |  |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4 ABS                                   | 6 Asbestos-Cement            | ⑧ Concrete Tile              | <u>hand dug to 31'</u>    |               |               |                    |                          |                         |                |                       |                   |                              |                        |                        |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |  |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout ③ Bentonite 4 Other.....<br>Grout Plug Intervals: From.....ft. to.....ft., From.....ft. to .....ft., From..... to.....ft.<br>What is the nearest source of possible contamination:<br><table style="width:100%;"><tr><td>1 Septic tank</td><td>6 Seepage pit</td><td>11 Fuel storage</td><td>16 Other (specify below)</td></tr><tr><td>2 Sewer lines</td><td>7 Pit privy</td><td>12 Fertilizer storage</td><td></td></tr><tr><td>3 Watertight sewer lines</td><td>8 Sewage lagoon</td><td>13 Insecticide storage</td><td></td></tr><tr><td>4 Lateral lines</td><td>9 Feedyard</td><td>14 Abandoned water well</td><td></td></tr><tr><td>5 Cess Pool</td><td>10 Livestock pens</td><td>15 Oil well/Gas well</td><td></td></tr></table><br>Direction from well? ..... How many feet? ..... |                                         |                              |                              |                           | 1 Septic tank | 6 Seepage pit | 11 Fuel storage    | 16 Other (specify below) | 2 Sewer lines           | 7 Pit privy    | 12 Fertilizer storage |                   | 3 Watertight sewer lines     | 8 Sewage lagoon        | 13 Insecticide storage |            | 4 Lateral lines | 9 Feedyard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 14 Abandoned water well |  | 5 Cess Pool | 10 Livestock pens     | 15 Oil well/Gas well |              |                          |                    |           |                        |                   |              |                    |               |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6 Seepage pit                           | 11 Fuel storage              | 16 Other (specify below)     |                           |               |               |                    |                          |                         |                |                       |                   |                              |                        |                        |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |  |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7 Pit privy                             | 12 Fertilizer storage        |                              |                           |               |               |                    |                          |                         |                |                       |                   |                              |                        |                        |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |  |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8 Sewage lagoon                         | 13 Insecticide storage       |                              |                           |               |               |                    |                          |                         |                |                       |                   |                              |                        |                        |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |  |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| 4 Lateral lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 9 Feedyard                              | 14 Abandoned water well      |                              |                           |               |               |                    |                          |                         |                |                       |                   |                              |                        |                        |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |  |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| 5 Cess Pool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10 Livestock pens                       | 15 Oil well/Gas well         |                              |                           |               |               |                    |                          |                         |                |                       |                   |                              |                        |                        |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |  |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| <table border="1" style="width:100%; border-collapse: collapse;"><thead><tr><th style="width:10%;">FROM</th><th style="width:10%;">TO</th><th style="width:80%;">PLUGGING MATERIALS</th></tr></thead><tbody><tr><td>38'</td><td>29'</td><td>sandy brick 05</td></tr><tr><td>29'</td><td>20'</td><td>bentonite 33 bags 23 cu. ft.</td></tr><tr><td>20'</td><td>12'</td><td>Screenings</td></tr><tr><td>12'</td><td>0'</td><td>top soil 01 8 ft.</td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>                                                                                                                                                                                                                                                                                       |                                         |                              |                              |                           | FROM          | TO            | PLUGGING MATERIALS | 38'                      | 29'                     | sandy brick 05 | 29'                   | 20'               | bentonite 33 bags 23 cu. ft. | 20'                    | 12'                    | Screenings | 12'             | 0'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | top soil 01 8 ft.       |  |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TO                                      | PLUGGING MATERIALS           |                              |                           |               |               |                    |                          |                         |                |                       |                   |                              |                        |                        |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |  |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| 38'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 29'                                     | sandy brick 05               |                              |                           |               |               |                    |                          |                         |                |                       |                   |                              |                        |                        |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |  |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| 29'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 20'                                     | bentonite 33 bags 23 cu. ft. |                              |                           |               |               |                    |                          |                         |                |                       |                   |                              |                        |                        |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |  |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| 20'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 12'                                     | Screenings                   |                              |                           |               |               |                    |                          |                         |                |                       |                   |                              |                        |                        |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |  |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| 12'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0'                                      | top soil 01 8 ft.            |                              |                           |               |               |                    |                          |                         |                |                       |                   |                              |                        |                        |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |  |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                              |                              |                           |               |               |                    |                          |                         |                |                       |                   |                              |                        |                        |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |  |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                              |                              |                           |               |               |                    |                          |                         |                |                       |                   |                              |                        |                        |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |  |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>7-31-99</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/year) .....<br>.....under the business name of .....<br>by (signature) <u>Oliver F. Nelson</u>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                              |                              |                           |               |               |                    |                          |                         |                |                       |                   |                              |                        |                        |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |  |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |
| INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                              |                              |                           |               |               |                    |                          |                         |                |                       |                   |                              |                        |                        |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |  |             |                       |                      |              |                          |                    |           |                        |                   |              |                    |               |

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BUREAU OF WATER