

1	LOCATION OF WATER WELL: Butler	FRACTION SE 1/4 SW 1/4 NW 1/4	SECTION NUMBER 5	TOWNSHIP NUMBER T 29 S	RANGE NUMBER R 3E E/W
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401 Brownie St.		Rose Hill, Kansas	
2	WATER WELL OWNER:	POTYANDY, Sandy	
	RR#, ST. ADDRESS, BOX #:	401 Brownie St.	
	CITY, STATE:	Rosehill, Kansas	Board of Agriculture, Division of Water Resource
		ZIP CODE:	Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N <table border="1" style="margin: 0 auto; border-collapse: collapse;"> <tr> <td style="width: 50px; height: 50px; text-align: center; vertical-align: middle;">NW</td> <td style="width: 50px; height: 50px; text-align: center; vertical-align: middle;">NE</td> </tr> <tr> <td style="width: 50px; height: 50px; text-align: center; vertical-align: middle;">SW</td> <td style="width: 50px; height: 50px; text-align: center; vertical-align: middle;">SE</td> </tr> </table> S	NW	NE	SW	SE	4 DEPTH OF COMPLETED WELL: 100 ft. ELEVATION: Depth of groundwater Encountered: _____ ft. WELL'S STATIC WATER LEVEL 40 FT. BELOW LAND SURFACE MEASURED ON mo/day/yr: 3/1/04 Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm Bore Hole Diameter 12 in. to 100 ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: <table style="width: 100%;"> <tr> <td>1. Domestic</td> <td>3. Feedlot</td> <td>5. Public water supply</td> <td>7. Lawn and garden only</td> <td>9. Dewatering</td> <td>11. Injection well</td> </tr> <tr> <td>2. Irrigation</td> <td>4. Industrial</td> <td>6. Oil field water supply</td> <td>8. Air conditioning</td> <td>10. Monitoring well</td> <td>12. Other (Specify below)</td> </tr> </table> Was a chemical/bacteriological sample submitted to Department? YES NO submitted Was Water Well Disinfected? YES NO	1. Domestic	3. Feedlot	5. Public water supply	7. Lawn and garden only	9. Dewatering	11. Injection well	2. Irrigation	4. Industrial	6. Oil field water supply	8. Air conditioning	10. Monitoring well	12. Other (Specify below)
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TYPE OF CASING USED: 1. Steel 3. RPM (SR) 2. PVC 4. ABS 5. Wrought Iron 7. Fiberglass 6. Asbestos-Cement 8. Concrete tile			9. Other (Specify below) SDR-26		CASING JOINTS: Glued Threaded Welded Clamped		
Blank casing diameter 5 in. to 40 ft., Dia. in. to ft., Dia. in. to ft.							
Casing height above land surface: 12 in., Weight: 2.35 lbs. / ft. Wall thickness or gauge No. .214							
TYPE OF SCREEN OR PERFORATION MATERIAL: 1. Steel 3. Stainless Steel 5. Fiberglass 7. PVC 9. ABS 11. Other (specify) 2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE: 1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole) 2. Louvered shutter 4. Key punched 6. Wire wrapped 8. Saw cut 10. Other (specify)							
SCREEN - PERFORATION INTERVAL		From	40 ft.	to	100 ft.,	From ft.	to ft.
		From	ft.	to	ft.,	From ft.	to ft.
GRAVEL PACK INTERVALS:		From	24 ft.	to	100 ft.,	From ft.	to ft.
		From	ft.	to	ft.,	From ft.	to ft.

6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other **bentonite hole plug**

Grout Intervals: From **4** ft. to **24** ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

1. **Septic tank** 4. **Lateral lines** 7. **Pit privy** 10. **Livestock pens** 13. **Insecticide storage** 15. **Oil well/Gas well**

2. **Sewer lines** 5. **Cess Pool** 8. **Sewage lagoon** 11. **Fuel storage** 14. **Abandon water well** 16. **Other (specify below)**

3. **Watertight sewer line** 6. **Seepage pit** 9. **Feed yard** 12. **Fertilizer storage**

Direction from well? **South** How many feet? **95**

[illegible]

7 Contractor's or Landowner's Certification: This water well was 1. constructed 2. **reconstructed** or 3. **plugged** under my jurisdiction and was completed on (mo/day/year) **3/01/2004** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **236** This water well record was completed on (mo/day/year) **3/03/2004** under the business name of **Harp Well & Pump Service Inc.** by (signature) *To dd S. Harp*