

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: BUTLER	NE 1/4 S_W 1/4 S_W 1/4	3	29 S	3 E

Distance and direction from nearest town or city street address of well if located within city? *from the corner of Butler Rd. & Silhouette (Rose Hill) 5.4164' E to Madaw Lake*

2 WATER WELL OWNER: Linda Jo Maeller	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: Route 2 Box 54	Application Number: Contract 98-32
City, State, ZIP Code: Turpin, OK 73450	

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

N W		N E	
W			E
S W		S E	
S			

S

4 DEPTH OF WELL.....**17**.....ft.

WELL'S STATIC WATER LEVEL **NO WATER**

WELL WAS USED AS:

☒ Domestic	5 Public Water Supply	9 Dewatering
2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well
3 Feedlot	7 Lawn and Garden Only	11 Injection Well
4 Industrial	8 Air Conditioning	12 Other..... Spring House well windmill

Was a chemical/bacteriological sample submitted to Department? Yes.....No....
If yes, mo/day/yr sample was submitted: **no water**

Water Well Disinfected: Yes..... No..... **no water**

5 TYPE OF BLANK CASING USED:

☒ 1 Steel	☐ 3 RMP (SR)	☐ 5 Wrought	☐ 7 Fiberglass	☐ 9 Other (specify below)
☐ 2 PVC	☐ 4 ABS	☐ 6 Asbestos-Cement	☐ 8 Concrete Tile	

Blank casing diameter.....**12**.....in. Was casing pulled? Yes...**X**... No..... If yes, how much. **Top 3'**

Casing height above or below land surface.....**36**.....in.

6 GROUT PLUG MATERIAL: ☐ 1 Neat cement ☐ 2 Cement grout ☒ 3 Bentonite ☒ 4 Other...**10-17 Clay**

Grout Plug Intervals: From **3**..ft. to **10**..ft., From.....ft. toft., From..... to.....ft.

What is the nearest source of possible contamination:

☐ 1 Septic tank	☐ 6 Seepage pit	☐ 11 Fuel storage	☐ 16 Other (specify below)
☐ 2 Sewer lines	☐ 7 Pit privy	☐ 12 Fertilizer storage	
☐ 3 Watertight sewer lines	☐ 8 Sewage lagoon	☐ 13 Insecticide storage	
☐ 4 Lateral lines	☐ 9 Feedyard	☐ 14 Abandoned water well	
☐ 5 Cess Pool	☒ 10 Livestock pens	☐ 15 Oil well/Gas well	

Direction from well? **EAST** **Abandoned** How many feet? **135'-0'?**

FROM	TO	PLUGGING MATERIALS
0	3	Top Soil
3	10	Bentonite Chips
10	17	Clay

This appeared to be a hand dug well. When the large top was removed it was a 12" drilled well. I brought in a Bobcat and dug to 4.5' for a rock wall lining and there wasn't one.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year).....**5-18-98**..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No.**2-19**..... This Water Well Record was completed on (mo/day/year).....**6-1-98**..... under the business name of **Fudge Drilling** by (signature) **Malvin R. Fudge**

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.