

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Butler</u>		<u>SE ¼ SE ¼ SE ¼</u>	<u>16</u>	T <u>29</u> S	R <u>3</u> E/W
Distance and direction from nearest town or city street address of well if located within city? <u>2 miles East of Rose Hill Rd. & 210th north side ½ mile</u>					
2 WATER WELL OWNER: <u>Devion Bahr</u>					
RR#, St. Address, Box #: <u>20653 Sunset Ridge</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code: <u>Rose Hill KS, 67133</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>80</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>70</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>40</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>10</u> in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		☒ Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes ☒ No ☐ If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes ☐ No ☒			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		CASING JOINTS: <u>Glued</u> Clamped _____	
2 PVC		4 ABS		Welded _____	
		5 Wrought iron		Threaded _____	
		6 Asbestos-Cement			
		7 Fiberglass			
		8 Concrete tile			
		9 Other (specify below)			
Blank casing diameter <u>5</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>12</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		7 PVC <u>7</u> 10 Asbestos-cement	
2 Brass		4 Galvanized steel		8 RMP (SR) 11 Other (specify) _____	
		5 Fiberglass		9 ABS 12 None used (open hole)	
		6 Concrete tile			
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		<u>3 Mill slot</u>		8 Saw cut 11 None (open hole)	
2 Louvered shutter		4 Key punched		9 Drilled holes	
		5 Gauzed wrapped		10 Other (specify) _____	
		6 Wire wrapped			
		7 Torch cut			
SCREEN-PERFORATED INTERVALS:					
From <u>60</u> ft. to <u>80</u> ft.		From _____ ft. to _____ ft.			
From _____ ft. to _____ ft.		From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:					
From <u>20</u> ft. to <u>80</u> ft.		From _____ ft. to _____ ft.			
From _____ ft. to _____ ft.		From _____ ft. to _____ ft.			
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		<u>3 Bentonite</u> 4 Other _____	
Grout Intervals: From <u>3</u> ft. to <u>20</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		10 Livestock pens 14 Abandoned water well	
2 Sewer lines		5 Cess pool		11 Fuel storage 15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit		12 Fertilizer storage 16 Other (specify below)	
		7 Pit privy		13 Insecticide storage	
		<u>8 Sewage lagoon</u>			
		9 Feedyard			
Direction from well? <u>West</u>		How many feet? <u>100 +</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
6	3	dirt			
3	10	gumbo			
10	25	red clay			
25	40	yellow clay			
40	65	grey shale			
65	80	shale lime			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9/27/05</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>493</u> This Water Well Record was completed on (mo/day/yr) _____ under the business name of <u>Raiserer Well Drilling</u> by (signature) <u>Jerry Raiserer</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					