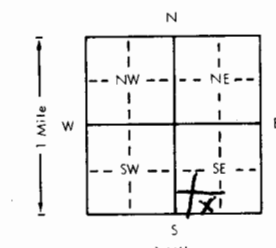


1 LOCATION OF WATER WELL		Fraction	Section Number		Township Number		Range Number	
County: <u>Butler</u>		<u>SE 1/4 SW 1/4 SE 1/4</u>	<u>3</u>		<u>T 29 S</u>		<u>R 3 E</u>	
Distance and direction from nearest town or city? <u>1/2 SO 2 3/4 E of Rose Hill</u>				Street address of well if located within city?				
2 WATER WELL OWNER: <u>Joyce EVANS</u>				Board of Agriculture, Division of Water Resources				
RR#, St. Address, Box #: <u>3232 So. CLIFTON #125</u>				Application Number:				
City, State, ZIP Code: <u>Wichita Ks. 67216</u>								
3 DEPTH OF COMPLETED WELL: <u>80</u> ft. Bore Hole Diameter: <u>8</u> in. to <u>80</u> ft., and . . . in. to . . . ft.								
Well Water to be used as:								
☒ Domestic		3 Feedlot		5 Public water supply		8 Air conditioning		
2 Irrigation		4 Industrial		6 Oil field water supply		9 Dewatering		
		7 Lawn and garden only		10 Observation well		11 Injection well		
						12 Other (Specify below)		
Well's static water level: <u>55</u> ft. below land surface measured on <u>3</u> month <u>7</u> day <u>81</u> year								
Pump Test Data								
Est. Yield		gpm:		Well water was . . . ft. after . . . hours pumping . . . gpm		Well water was . . . ft. after . . . hours pumping . . . gpm		
4 TYPE OF BLANK CASING USED:								
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile		
☒ PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)		
				7 Fiberglass		Casing Joints: Glued ☒ . . . Clamped . . .		
						Welded . . .		
						Threaded . . .		
Blank casing dia. <u>5</u> in. to <u>60</u> ft., Dia. . . in. to . . . ft., Dia. . . in. to . . . ft.								
Casing height above land surface: <u>12</u> in., weight . . . lbs./ft. Wall thickness or gauge No. <u>16016</u>								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		
						10 Asbestos-cement		
						11 Other (specify)		
						12 None used (open hole)		
Screen or Perforation Openings Are:								
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		☒ Saw cut		
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes		
				7 Torch cut		10 Other (specify)		
						11 None (open hole)		
Screen-Perforation Dia. <u>5</u> in. to <u>80</u> ft., Dia. . . in. to . . . ft., Dia. . . in. to . . . ft.								
Screen-Perforated Intervals: From <u>60</u> ft. to <u>80</u> ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.								
Gravel Pack Intervals: From <u>80</u> ft. to <u>40</u> ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.								
5 GROUT MATERIAL:								
1 Neat cement		☒ Cement grout		3 Bentonite		4 Other		
Grouted Intervals: From <u>13</u> ft. to <u>3</u> ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.								
What is the nearest source of possible contamination: <u>open field</u>								
1 Septic tank		4 Cess pool		7 Sewage lagoon		10 Fuel storage		
2 Sewer lines		5 Seepage pit		8 Feed yard		11 Fertilizer storage		
3 Lateral lines		6 Pit privy		9 Livestock pens		12 Insecticide storage		
						13 Watertight sewer lines		
						14 Abandoned water well		
						15 Oil well/Gas well		
						16 Other (specify below)		
Direction from well . . . How many feet . . . ? Water Well Disinfected? Yes ☒ No								
Was a chemical/bacteriological sample submitted to Department? Yes . . . No ☒ If yes, date sample								
was submitted . . . month . . . day . . . year: Pump Installed? Yes . . . No ☒								
If Yes: Pump Manufacturer's name . . . Model No. . . HP . . . Volts . . .								
Depth of Pump Intake . . . ft. Pumps Capacity rated at . . . gal./min.								
Type of pump:								
1 Submersible		2 Turbine		3 Jet		4 Centrifugal		
						5 Reciprocating		
						6 Other		
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was								
completed on . . . <u>3</u> month <u>7</u> day <u>81</u> year								
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>363</u>								
This Water Well Record was completed on . . . <u>3</u> month <u>8</u> day <u>81</u> year under the business								
name of <u>Braddy Water Wells</u> by (signature) <u>Richard Braddy</u>								
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:								
		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	
		0	1	Top Soil				
		1	17	Limestone yellow				
		17	38	Shale yellow gray				
		38	44	Shale lavender				
		44	59	Shale gray				
	59	65	Shale yellow					
	65	80	Limestone yellow brown (Very Hard)					
ELEVATION: <u>Hill</u>								
Depth(s) Groundwater Encountered 1. <u>70</u> ft. 2. . . ft. 3. . . ft. 4. . . ft. (Use a second sheet if needed)								

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.