

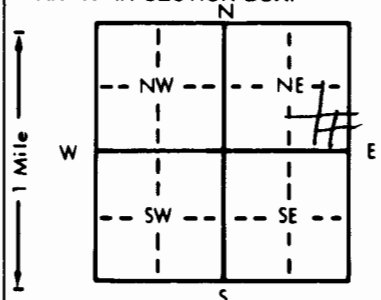
1 LOCATION OF WATER WELL: County: Butler Fraction: SE 1/4 SE 1/4 NE 1/4 Section Number: 4 Township Number: T 27 S Range Number: R 3 E/W

Distance and direction from nearest town or city street address of well if located within city?

2 East of Rose Hill

2 WATER WELL OWNER: Don Moser Wichita Kan
 RR#, St. Address, Box #: 120 West 61st Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: 67204 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 8.5 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 6.5 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 20 ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield 25 gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 8 1/2 in. to ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:

1 Steel 3 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped

2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded

Blank casing diameter 5 in. to 18 5/8 in. Dia. 200 lbs./ft. Wall thickness or gauge No. 1214

Casing height above land surface: 18 5/8 in., weight 200 lbs./ft. Wall thickness or gauge No. 1214

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 50 ft. to 85 ft. From ft. to ft.

GRAVEL PACK INTERVALS: From ft. to ft. From ft. to ft.

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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/29/87 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 251 This Water Well Record was completed on (mo/day/year) 10/8/87

under the business name of Winter Well by (signature) Charles Winter

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas

Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your

records.