

|                                                                                                                                                                                                                           |  |                             |                                                   |                                                                  |              |                                |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|---------------------------------------------------|------------------------------------------------------------------|--------------|--------------------------------|----------------|
| 1 LOCATION OF WATER WELL                                                                                                                                                                                                  |  | Fraction                    | Section Number                                    | Township Number                                                  | Range Number |                                |                |
| County: <u>Butler</u>                                                                                                                                                                                                     |  | <u>SW 1/4 NE 1/4 NW 1/4</u> | <u>6</u>                                          | <u>T 29 S</u>                                                    | <u>R 3 E</u> |                                |                |
| Distance and direction from nearest town or city? <u>3.4 W of Rose Hill</u>                                                                                                                                               |  |                             | Street address of well if located within city?    |                                                                  |              |                                |                |
| 2 WATER WELL OWNER: <u>Melvin Linot</u>                                                                                                                                                                                   |  |                             | Board of Agriculture, Division of Water Resources |                                                                  |              |                                |                |
| RR#, St. Address, Box #: <u>5800 Southeast Blvd.</u>                                                                                                                                                                      |  |                             | Application Number:                               |                                                                  |              |                                |                |
| City, State, ZIP Code: <u>Derby KS 66703</u>                                                                                                                                                                              |  |                             |                                                   |                                                                  |              |                                |                |
| 3 DEPTH OF COMPLETED WELL: <u>73</u> ft. Bore Hole Diameter: <u>8</u> in. to <u>73</u> ft. and in. to ft.                                                                                                                 |  |                             |                                                   |                                                                  |              |                                |                |
| Well Water to be used as:                                                                                                                                                                                                 |  |                             |                                                   |                                                                  |              |                                |                |
| 5 Public water supply                                                                                                                                                                                                     |  | 8 Air conditioning          |                                                   | 11 Injection well                                                |              |                                |                |
| 6 Oil field water supply                                                                                                                                                                                                  |  | 9 Dewatering                |                                                   | 12 Other (Specify below)                                         |              |                                |                |
| 7 Lawn and garden only                                                                                                                                                                                                    |  | 10 Observation well         |                                                   |                                                                  |              |                                |                |
| Well's static water level: <u>48</u> ft. below land surface measured on <u>11</u> month <u>1</u> day <u>80</u> year                                                                                                       |  |                             |                                                   |                                                                  |              |                                |                |
| Pump Test Data: Well water was ft. after hours pumping gpm                                                                                                                                                                |  |                             |                                                   |                                                                  |              |                                |                |
| Est. Yield gpm: Well water was ft. after hours pumping gpm                                                                                                                                                                |  |                             |                                                   |                                                                  |              |                                |                |
| 4 TYPE OF BLANK CASING USED:                                                                                                                                                                                              |  |                             |                                                   |                                                                  |              |                                |                |
| 1 Steel                                                                                                                                                                                                                   |  | 3 RMP (SR)                  |                                                   | 6 Asbestos-Cement                                                |              |                                |                |
| 2 PVC                                                                                                                                                                                                                     |  | 4 ABS                       |                                                   | 7 Fiberglass                                                     |              |                                |                |
| 5 Wrought iron                                                                                                                                                                                                            |  | 8 Concrete tile             |                                                   | Casing Joints: Glued <input checked="" type="checkbox"/> Clamped |              |                                |                |
| 9 Other (specify below)                                                                                                                                                                                                   |  | Welded                      |                                                   | Threaded                                                         |              |                                |                |
| Blank casing dia <u>5</u> in. to <u>53</u> ft. Dia in. to ft. Dia in. to ft.                                                                                                                                              |  |                             |                                                   |                                                                  |              |                                |                |
| Casing height above land surface <u>12</u> in., weight lbs./ft. Wall thickness or gauge No <u>160 lb</u>                                                                                                                  |  |                             |                                                   |                                                                  |              |                                |                |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                   |  |                             |                                                   |                                                                  |              |                                |                |
| 1 Steel                                                                                                                                                                                                                   |  | 3 Stainless steel           |                                                   | 5 Fiberglass                                                     |              |                                |                |
| 2 Brass                                                                                                                                                                                                                   |  | 4 Galvanized steel          |                                                   | 6 Concrete tile                                                  |              |                                |                |
| 8 RMP (SR)                                                                                                                                                                                                                |  | 9 ABS                       |                                                   | 10 Asbestos-cement                                               |              |                                |                |
| 11 Other (specify)                                                                                                                                                                                                        |  | 12 None used (open hole)    |                                                   |                                                                  |              |                                |                |
| Screen or Perforation Openings Are:                                                                                                                                                                                       |  |                             |                                                   |                                                                  |              |                                |                |
| 1 Continuous slot                                                                                                                                                                                                         |  | 3 Mill slot                 |                                                   | 5 Gauzed wrapped                                                 |              |                                |                |
| 2 Louvered shutter                                                                                                                                                                                                        |  | 4 Key punched               |                                                   | 6 Wire wrapped                                                   |              |                                |                |
| 7 Torch cut                                                                                                                                                                                                               |  | 8 Saw cut                   |                                                   | 11 None (open hole)                                              |              |                                |                |
| 9 Drilled holes                                                                                                                                                                                                           |  | 10 Other (specify)          |                                                   |                                                                  |              |                                |                |
| Screen-Perforation Dia <u>5</u> in. to <u>73</u> ft. Dia in. to ft. Dia in. to ft.                                                                                                                                        |  |                             |                                                   |                                                                  |              |                                |                |
| Screen-Perforated Intervals: From <u>53</u> ft. to <u>13</u> ft. From ft. to ft. From ft. to ft.                                                                                                                          |  |                             |                                                   |                                                                  |              |                                |                |
| Gravel Pack Intervals: From <u>73</u> ft. to <u>18</u> ft. From ft. to ft. From ft. to ft.                                                                                                                                |  |                             |                                                   |                                                                  |              |                                |                |
| 5 GROUT MATERIAL:                                                                                                                                                                                                         |  |                             |                                                   |                                                                  |              |                                |                |
| 1 Neat cement                                                                                                                                                                                                             |  | 2 Cement grout              |                                                   | 3 Bentonite                                                      |              |                                |                |
| 4 Other                                                                                                                                                                                                                   |  |                             |                                                   |                                                                  |              |                                |                |
| Grouted Intervals: From <u>18</u> ft. to <u>8</u> ft. From ft. to ft. From ft. to ft.                                                                                                                                     |  |                             |                                                   |                                                                  |              |                                |                |
| What is the nearest source of possible contamination: <u>open field</u>                                                                                                                                                   |  |                             |                                                   |                                                                  |              |                                |                |
| 1 Septic tank                                                                                                                                                                                                             |  | 4 Cess pool                 |                                                   | 7 Sewage lagoon                                                  |              |                                |                |
| 2 Sewer lines                                                                                                                                                                                                             |  | 5 Seepage pit               |                                                   | 8 Feed yard                                                      |              |                                |                |
| 3 Lateral lines                                                                                                                                                                                                           |  | 6 Pit privy                 |                                                   | 9 Livestock pens                                                 |              |                                |                |
| 10 Fuel storage                                                                                                                                                                                                           |  | 14 Abandoned water well     |                                                   | 15 Oil well/Gas well                                             |              |                                |                |
| 11 Fertilizer storage                                                                                                                                                                                                     |  | 12 Insecticide storage      |                                                   | 16 Other (specify below)                                         |              |                                |                |
| 13 Watertight sewer lines                                                                                                                                                                                                 |  |                             |                                                   |                                                                  |              |                                |                |
| Direction from well How many feet ? Water Well Disinfected? Yes <input checked="" type="checkbox"/> No                                                                                                                    |  |                             |                                                   |                                                                  |              |                                |                |
| Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, date sample was submitted month day year Pump Installed? Yes No <input checked="" type="checkbox"/>     |  |                             |                                                   |                                                                  |              |                                |                |
| If Yes: Pump Manufacturer's name Model No. HP Volts                                                                                                                                                                       |  |                             |                                                   |                                                                  |              |                                |                |
| Depth of Pump Intake ft. Pumps Capacity rated at gal./min.                                                                                                                                                                |  |                             |                                                   |                                                                  |              |                                |                |
| Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other                                                                                                                                         |  |                             |                                                   |                                                                  |              |                                |                |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, <u>1</u> reconstructed, or <u>3</u> plugged under my jurisdiction and was completed on <u>11</u> month <u>1</u> day <u>80</u> year |  |                             |                                                   |                                                                  |              |                                |                |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>363</u>                                                                                                     |  |                             |                                                   |                                                                  |              |                                |                |
| This Water Well Record was completed on <u>11</u> month <u>3</u> day <u>80</u> year under the business name of <u>Braddy Water Wells</u> by (signature) <u>Richard Braddy</u>                                             |  |                             |                                                   |                                                                  |              |                                |                |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                      |  | FROM                        | TO                                                | LITHOLOGIC LOG                                                   | FROM         | TO                             | LITHOLOGIC LOG |
|                                                                                                                                                                                                                           |  | <u>0</u>                    | <u>1</u>                                          | <u>Top soil</u>                                                  |              |                                |                |
|                                                                                                                                                                                                                           |  | <u>1</u>                    | <u>17</u>                                         | <u>clay yellow</u>                                               |              |                                |                |
|                                                                                                                                                                                                                           |  | <u>17</u>                   | <u>25</u>                                         | <u>shale gray</u>                                                |              |                                |                |
|                                                                                                                                                                                                                           |  | <u>25</u>                   | <u>65</u>                                         | <u>shale yellow gray</u>                                         |              |                                |                |
|                                                                                                                                                                                                                           |  | <u>65</u>                   | <u>69</u>                                         | <u>limestone yellow</u>                                          |              |                                |                |
|                                                                                                                                                                                                                           |  | <u>69</u>                   | <u>73</u>                                         | <u>shale gray</u>                                                |              |                                |                |
| ELEVATION: <u>slope</u>                                                                                                                                                                                                   |  |                             |                                                   |                                                                  |              |                                |                |
| Depth(s) Groundwater Encountered <u>1</u> <u>65</u> ft. <u>2</u> ft. <u>3</u> ft. <u>4</u> ft.                                                                                                                            |  |                             |                                                   |                                                                  |              | (Use a second sheet if needed) |                |

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.