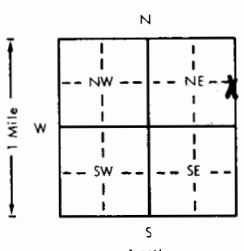


1 LOCATION OF WATER WELL		Section <u>NE SE NE</u>		Section Number	Township Number	Range Number
County: <u>BUTLER</u>		<u>1/4</u> <u>1/4</u> <u>1/4</u>		<u>6</u>	<u>T 29 S</u>	<u>R 3 E E/W</u>
Distance and direction from nearest town or city?				Street address of well if located within city? <u>117 W. Walker Rose Hill, Ks.</u>		
2 WATER WELL OWNER: <u>Jerry Mohr</u>						
RR#, St. Address, Box #: <u>117 W. Walker</u>				Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: <u>Rose Hill, Ks.</u>				Application Number:		
3 DEPTH OF COMPLETED WELL: <u>53</u> ft. Bore Hole Diameter: <u>11</u> in. to ft., and in. to ft.						
Well Water to be used as:						
1 Domestic		3 Feedlot		5 Public water supply		8 Air conditioning
2 Irrigation		4 Industrial		6 Oil field water supply		9 Dewatering
		7 Lawn and garden only		10 Observation well		11 Injection well
						12 Other (Specify below)
Well's static water level: <u>32</u> ft. below land surface measured on <u>7</u> month <u>9</u> day <u>80</u> year						
Pump Test Data: Well water was ft. after hours pumping gpm						
Est. Yield gpm: Well water was ft. after hours pumping gpm						
4 TYPE OF BLANK CASING USED:						
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)
				7 Fiberglass		Casing Joints: Glued <u>X</u> Clamped
						Welded
						Threaded
Blank casing dia: <u>5</u> in. to <u>25</u> ft., Dia in. to ft., Dia in. to ft.						
Casing height above land surface: <u>12</u> in., weight lbs./ft. Wall thickness or gauge No. <u>200</u>						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel		3 Stainless steel		5 Fiberglass		7 PVC
2 Brass		4 Galvanized steel		6 Concrete tile		8 RMP (SR)
						9 ABS
						10 Asbestos-cement
						11 Other (specify)
						12 None used (open hole)
Screen or Perforation Openings Are:						
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut .06
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes
				7 Torch cut		10 Other (specify)
						11 None (open hole)
Screen-Perforation Dia: <u>5</u> in. to <u>53</u> ft., Dia in. to ft., Dia in. to ft.						
Screen-Perforated Intervals: From <u>25</u> ft. to <u>53</u> ft., From ft. to ft., From ft. to ft.						
Gravel Pack Intervals: From <u>14</u> ft. to <u>53</u> ft., From ft. to ft., From ft. to ft.						
5 GROUT MATERIAL:						
1 Neat cement		2 Cement grout		3 Bentonite		4 Other
Grouted Intervals: From <u>40"</u> /ft. to <u>14</u> ft., From ft. to ft., From ft. to ft.						
What is the nearest source of possible contamination:						
1 Septic tank		4 Cess pool		7 Sewage lagoon		10 Fuel storage
2 Sewer lines		5 Seepage pit		8 Feed yard		11 Fertilizer storage
3 Lateral lines		6 Pit privy		9 Livestock pens		12 Insecticide storage
						13 Watertight sewer lines
						14 Abandoned water well
						15 Oil well/Gas well
						16 Other (specify below)
Direction from well: <u>South</u> How many feet: <u>65</u> ? Water Well Disinfected? Yes <u>X</u> No						
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, date sample						
was submitted month day year: Pump Installed? Yes <u>X</u> No						
If Yes: Pump Manufacturer's name: <u>F&W</u> Model No. <u>3/4.75</u> HP <u>3/4230</u> Volts <u>230</u>						
Depth of Pump Intake: <u>50</u> ft. Pumps Capacity rated at <u>18</u> gal./min.						
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other						
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was						
completed on <u>7</u> month <u>9</u> day <u>80</u> year						
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u>						
This Water Well Record was completed on <u>9</u> month <u>15</u> day <u>1980</u> year under the business						
name of <u>Harp Well & Pump</u> by (signature) <u>M. Arnold</u>						
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:						
						
ELEVATION:						
Depth(s) Groundwater Encountered <u>1.38</u> ft. <u>2</u> ft. <u>3</u> ft. <u>4</u> ft. (Use a second sheet if needed)						
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.						

OFFICE USE ONLY

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SEC.

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