

1 LOCATION OF WATER WELL: County: <u>Butler</u>	Fraction <u>NE 1/4 SE 1/4 NW 1/4</u>	Section Number <u>9</u>	Township Number <u>T 29 S</u>	Range Number <u>R 3 E</u>
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Distance and direction from nearest town or city street address of well if located within city?

2 Mile East 2 mile S of Rose Hill

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code	<u>Dean Zarecor</u> <u>R2 Box 43C Rose Hill</u>	67133 Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>65</u> ft. ELEVATION:
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Depth(s) Groundwater Encountered 1. 45 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr 10-31-83

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield 35 gpm Well water was ft. after hours pumping gpm

Bore Hole Diameter 8 1/2 in. to 65 ft. and X in. to ft.

WELL WATER TO BE USED AS:

☒ Domestic	☐ 3 Feedlot	☐ 6 Oil field water supply	☐ 9 Dewatering	☐ 12 Other (Specify below)
☐ 2 Irrigation	☐ 4 Industrial	☐ 7 Lawn and garden only	☐ 10 Observation well	

Was a chemical/bacteriological sample submitted to Department? Yes. No. X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped
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1 Steel

2 PVC

Blank casing diameter 5 in. to 65 ft. Dia. 35 in. to 200 lbs./ft. Wall thickness or gauge No. 214

Casing height above land surface 15 in. weight

3 RMP (SR)

4 ABS

6 Asbestos-Cement

7 Fiberglass

9 Other (specify below)

Welded

Threaded

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement
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1 Steel

2 Brass

3 Stainless steel

4 Galvanized steel

5 Fiberglass

6 Concrete tile

8 RMP (SR)

9 ABS

11 Other (specify)

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	<u>8</u> Saw cut	11 None (open hole)
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1 Continuous slot

2 Louvered shutter

3 Mill slot

4 Key punched

6 Wire wrapped

7 Torch cut

9 Drilled holes

10 Other (specify)

SCREEN-PERFORATED INTERVALS:	From <u>35</u> ft. to <u>65</u> ft.	From ft. to ft.
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GRAVEL PACK INTERVALS:	From <u>20</u> ft. to <u>65</u> ft.	From ft. to ft.
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6 GROUT MATERIAL:	1 Neat cement	<u>2</u> Cement grout	3 Bentonite	4 Other <u>20-137</u>
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GROUT INTERVALS: From 3 ft. to 13 ft., From ft. to ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

<u>1</u> Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? West How many feet? 150

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>3</u>	<u>Soil</u>			
<u>3</u>	<u>15</u>	<u>Clay</u>			
<u>15</u>	<u>20</u>	<u>Rock</u>			
<u>20</u>	<u>65</u>	<u>Shale & Lime</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-31-83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>251</u> This Water Well Record was completed on (mo/day/yr) <u>12-27-83</u> under the business name of <u>Winter Well Drill</u> by (signature) <u>Charles Winter</u>
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INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.