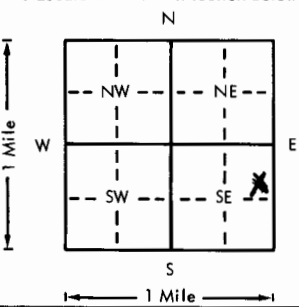


USE TYPEWRITER OR BALL-
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County BUTLER	Fraction 1/4 NE 1/4 SE 1/4	Section number 10	Township number T 29 S	Range number R 30 E
2. Distance and direction from nearest town or city:		3 miles east of ROSEHILL, KS.				
Street address of well location if in city:		R. R. #1 BOX 36 ON WEST SIDE				
4. Locate with "X" in section below:		Sketch map: ROSEHILL, KS.				6. Bore hole dia: 11 in. Completion date Well depth 25 ft. 9-9-76
						7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary
5. Type and color of material						8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other
						9. Casing: Material STYRENE Above or below Threaded ☐ Welded ☒ Surface 15 in. RMP ☒ PVC ☐ Weight ☐ lbs./ft. Dia. 5 in. to 95 ft. depth Wall Thickness: inches or Dia. ☐ in. to ☐ ft. depth gage No. 1200
						10. Screen: Manufacturer's name SUN FLOWER PLASTIC Type STYRENE Dia. 5" Slot/gauze .06 Length 45' Set between 50 ft. and 95 ft. Gravel pack? YES Size range of material 1/4-1/8"
						11. Static water level: 30 ft. below land surface Date 9-9-76
						12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.
						13. Water sample submitted: ____ mo./day/yr. ____ Yes ____ No Date ____
						14. Well head completion: 12 CAPPED ____ Pitless adapter ____ Inches above grade
						15. Well grouted? YES With: ____ Neat cement ____ Bentonite ☒ Concrete Depth: From 40" to 14 ft.
						16. Nearest source of possible contamination: ft. 90 Direction NE Type SEPTIC TANK Well disinfected upon completion? ☒ Yes ____ No
						17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other
18. Elevation:		19. Remarks: FLAT GROUND				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. HARPWELL Pump 236 Business name WICHITA KANSAS License No. ____ Address M. Arnold Date 10-30-76 Signed M. Arnold Authorized representative

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5