

1] LOCATION OF WATER WELL:		Fraction	PUMP WELLS	RCA SEE TYPE	Township Number	Range Number
County: <u>Butler</u>		<u>NW ¼ SW ¼ SW ¼</u>	<u>11</u>	<u>S</u>	<u>29</u>	<u>3 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1½ SO 3E¼N of Rose Hill</u>						

2] WATER WELL OWNER: C.J. Hamm
RR#, St. Address, Box #: R2 BOX 35 E
City, State, ZIP Code: Rose Hill KS 67133

Board of Agriculture, Division of Water Resources
Application Number:

3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4] DEPTH OF COMPLETED WELL: 45 ft. ELEVATION: -510 RP
Depth(s) Groundwater Encountered 1. 34 ft. 2. _____ ft. 3. _____ ft.
WELL'S STATIC WATER LEVEL 16 ft. below land surface measured on mo/day/yr 8-18-84
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter 8 in. to 45 ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:
☐ Domestic ☐ Feedlot ☒ Oil field water supply ☐ Dewatering ☐ Injection well
☐ Irrigation ☐ Industrial ☒ Lawn and garden only ☐ Observation well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
Water Well Disinfected? Yes X No _____

5] TYPE OF BLANK CASING USED:
☐ Steel ☐ RMP (SR)
(2) PVC ☐ ABS
Blank casing diameter 25 in. to 25 ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.
Casing height above land surface 12 in., weight _____ lbs./ft. Wall thickness or gauge No. 160/16

CASING JOINTS: Glued X Clamped _____ Welded _____ Threaded _____

TYPE OF SCREEN OR PERFORATION MATERIAL:
☐ Steel ☐ Stainless steel ☐ Fiberglass ☒ PVP ☐ Asbestos-cement
☐ Brass ☐ Galvanized steel ☐ Concrete tile ☐ ABS ☐ Other (specify) _____
☐ None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
☐ Continuous slot ☐ Mill slot ☒ Gauzed wrapped ☒ Saw cut ☐ None (open hole)
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Drilled holes
☐ Torch cut ☐ Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 25 ft. to 45 ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 45 ft. to 10 ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6] GROUT MATERIAL: ☐ Neat cement ☒ Cement grout ☐ Bentonite ☐ Other _____
Grout intervals: From 10 ft. to 0 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination: Open Field
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Abandoned water well
☐ Sewer lines ☐ Cess pool ☒ Sewage lagoon ☐ Fuel storage ☐ Oil well/Gas well
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Other (specify below) _____
☐ Insecticide storage

Direction from well? SW How many feet? 500'

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>1</u>	<u>Top Soil</u>			
<u>1</u>	<u>14</u>	<u>Clay Red</u>			
<u>14</u>	<u>36</u>	<u>Limestone yellow</u>			
<u>36</u>	<u>45</u>	<u>Shale gray</u>			

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 8-18-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 343. This Water Well Record was completed on (mo/day/yr) 8-19-84 under the business name of Braddy Water Wells by signature Richard Braddy

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.