

|                           |                             |                |                 |              |
|---------------------------|-----------------------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL: | Fraction                    | Section Number | Township Number | Range Number |
| County: <b>BUTLER</b>     | <b>SE 1/4 SW 1/4 NE 1/4</b> | <b>12</b>      | <b>T 29 S</b>   | <b>R 3 E</b> |

Distance and direction from nearest town or city street address of well if located within city?

**2 mi. West And 1 1/2 mi. North of Douglass**

|                                                    |                                                   |
|----------------------------------------------------|---------------------------------------------------|
| 2 WATER WELL OWNER: <b>Stan Jones</b>              | Board of Agriculture, Division of Water Resources |
| RR#, St. Address, Box #: <b>RR#1 Box 285</b>       | Application Number:                               |
| City, State, ZIP Code: <b>Rose Hill, KS. 67133</b> |                                                   |

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|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL: <b>26</b> ft. ELEVATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                      | Depth(s) Groundwater Encountered 1. <b>24</b> ft. 2. ft. 3. ft.<br>WELL'S STATIC WATER LEVEL <b>26</b> ft. below land surface measured on mo/day/yr <b>4/18/92</b><br>Pump test data: Well water was ft. after hours pumping gpm<br>Est. Yield <b>45</b> gpm: Well water was ft. after hours pumping gpm<br>Bore Hole Diameter <b>10</b> in. to ft. and in. to ft.<br>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well<br>Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted<br>Water Well Disinfected? Yes <input checked="" type="checkbox"/> No |

|                                                                                                        |                    |                    |                              |
|--------------------------------------------------------------------------------------------------------|--------------------|--------------------|------------------------------|
| 5 TYPE OF BLANK CASING USED:                                                                           | 5 Wrought iron     | 8 Concrete tile    | CASING JOINTS: Glued Clamped |
| 1 Steel                                                                                                | 3 RMP (SR)         | 6 Asbestos-Cement  | 9 Other (specify below)      |
| <b>2 PVC</b>                                                                                           | 4 ABS              | 7 Fiberglass       | Welded                       |
| Blank casing diameter <b>5</b> in. to ft. Dia. in. to ft. Dia. in. to ft.                              |                    |                    | Threaded                     |
| Casing height above land surface <b>12</b> in., weight <b>160</b> lbs./ft. Wall thickness or gauge No. |                    |                    |                              |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                | 7 <b>PVC</b>       | 10 Asbestos-cement |                              |
| 1 Steel                                                                                                | 3 Stainless steel  | 5 Fiberglass       | 8 RMP (SR)                   |
| 2 Brass                                                                                                | 4 Galvanized steel | 6 Concrete tile    | 9 ABS                        |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                    | 5 Gauzed wrapped   | 8 Saw cut          | 11 None (open hole)          |
| 1 Continuous slot                                                                                      | 6 Wire wrapped     | 9 Drilled holes    |                              |
| 2 Louvered shutter                                                                                     | 7 Torch cut        | 10 Other (specify) |                              |
| 3 <b>3 mm slot</b>                                                                                     |                    |                    |                              |
| 4 Key punched                                                                                          |                    |                    |                              |
| SCREEN-PERFORATED INTERVALS: From <b>66</b> ft. to <b>86</b> ft. From ft. to ft. From ft. to ft.       |                    |                    |                              |
| GRAVEL PACK INTERVALS: From <b>20</b> ft. to <b>86</b> ft. From ft. to ft. From ft. to ft.             |                    |                    |                              |

|                                                                                     |                   |                         |                            |                          |
|-------------------------------------------------------------------------------------|-------------------|-------------------------|----------------------------|--------------------------|
| 6 GROUT MATERIAL:                                                                   | 1 Neat cement     | 2 Cement grout          | 3 <b>Bentonite</b>         | 4 Other                  |
| Grout Intervals: From <b>3</b> ft. to <b>20</b> ft. From ft. to ft. From ft. to ft. |                   |                         |                            |                          |
| What is the nearest source of possible contamination:                               | 10 Livestock pens | 14 Abandoned water well |                            |                          |
| 1 Septic tank                                                                       | 4 Lateral lines   | 7 Pit privy             | 11 Fuel storage            | 15 Oil well/Gas well     |
| 2 Sewer lines                                                                       | 5 Cess pool       | 8 <b>Sewage lagoon</b>  | 12 Fertilizer storage      | 16 Other (specify below) |
| 3 Watertight sewer lines                                                            | 6 Seepage pit     | 9 Feedyard              | 13 Insecticide storage     |                          |
| Direction from well?                                                                |                   |                         | How many feet? <b>20 +</b> |                          |

| FROM      | TO        | LITHOLOGIC LOG            | FROM | TO | PLUGGING INTERVALS |
|-----------|-----------|---------------------------|------|----|--------------------|
| <b>0</b>  | <b>8</b>  | <b>earth</b>              |      |    |                    |
| <b>8</b>  | <b>14</b> | <b>broken yellow rock</b> |      |    |                    |
| <b>14</b> | <b>68</b> | <b>yellow clay</b>        |      |    |                    |
| <b>68</b> | <b>74</b> | <b>red bed</b>            |      |    |                    |
| <b>74</b> | <b>86</b> | <b>shale line</b>         |      |    |                    |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>4/18/92</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>493</b> This Water Well Record was completed on (mo/day/yr) <b>4/18/92</b> under the business name of <b>Resner Well Drilling</b> by (signature) <b>Jerry Resner</b> |
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