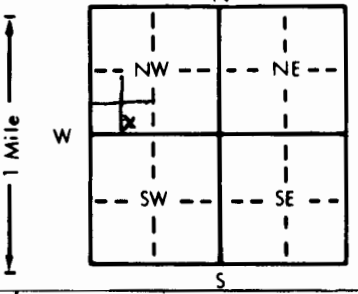


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Butler		SE 1/4 SW 1/4 NW 1/4	22	T 29 S	R 3 E
Distance and direction from nearest town or city street address of well if located within city? From Rose Hill 3 mi. South, 2 East, .4 South, .2 East, south side of road					
2 WATER WELL OWNER:					
RR#, St. Address, Box #: Bob J. Miller			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: R R #1 Box 118 Douglas, Ks 67039			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 83 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1.27 ft. 45 ft. 367 ft.			
		WELL'S STATIC WATER LEVEL 40.6 ft. below land surface measured on mo/day/yr 9/15/82			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield 12.4 gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 10 in. to 83 ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		☒ Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No ☒; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes ☒ No			
5 TYPE OF BLANK CASING USED:					
1 Steel		☒ RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ☒ Clamped
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
			7 Fiberglass		Threaded
Blank casing diameter 6 in. to 83 ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	☒ RMP (SR)	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
					12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	☒ Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From 53 ft. to 83 ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 25 ft. to 83 ft., From ft. to ft.					
6 GROUT MATERIAL: ☒ Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 13 ft. to 3 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	to be constructed in
				How many feet? compliance with Butler Co.	
Direction from well?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG permit
0	3	top soil			
3	7	yellow gray limestone			
7	27	yellow gray shale with thin interbedded limestone			
27	29	yellow gray limestone			
29	34	gray to light gray shale			
34	39 1/2	yellow gray shale			
39 1/2	41	gray limestone			
41	43	yellow gray shale			
43	45	much darker gray shale with gypsum			
45	50	gray limestone with chert			
50	73	dark gray shale small amount of gypsum			
73	83	light gray shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/8/79 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 279 This Water Well Record was completed on (mo/day/yr) 1/10/83 under the business name of Fudge Drilling by (signature) <i>Melvin R. Fudge</i>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					