

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Butler	NE 1/4 SE 1/4 SE 1/4	28	T29 S	R 3E E/W

Distance and direction from nearest town or city street address of well if located within city? **from the black top intersection 3 miles S of Rose Hill and 7 miles W of Douglas go 2 miles E and 1 3/4 miles S**

2 WATER WELL OWNER: **Doris Bennett**

RR#, St. Address, Box # : **R R # 1**

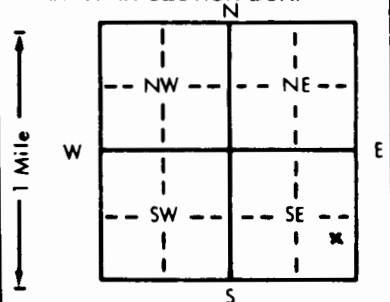
Board of Agriculture, Division of Water Resources

City, State, ZIP Code : **Douglas Ks**

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL **100** ft. ELEVATION:



Depth(s) Groundwater Encountered 1. **42** ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL **17.2** ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter: **10** in. to **100** ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

☒ Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes.....No ☒.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes ☒ No

5 TYPE OF BLANK CASING USED:

5 Wrought iron

8 Concrete tile

CASING JOINTS: Glued ☒ Clamped

1 Steel ☒ RMP (SR)

6 Asbestos-Cement

9 Other (specify below)

Welded

2 PVC 4 ABS

7 Fiberglass

Threaded

Blank casing diameter **6** in. to **100** ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface **18** in., weight lbs./ft. Wall thickness or gauge No. **200**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel

5 Fiberglass

7 PVC

10 Asbestos-cement

2 Brass 4 Galvanized steel

6 Concrete tile

☒ RMP (SR)

11 Other (specify)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot

5 Gauzed wrapped

☒ Saw cut

11 None (open hole)

2 Louvered shutter 4 Key punched

6 Wire wrapped

9 Drilled holes

SCREEN-PERFORATED INTERVALS: From **40** ft. to **100** ft.

10 Other (specify)

From ft. to ft., From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **30** ft. to **100** ft.

From ft. to ft., From ft. to ft., From ft. to ft.

6 GROUT MATERIAL:

☒ Neat cement

2 Cement grout

3 Bentonite

4 Other

Grout Intervals: **17** ft. **2** ft. below **xxx** ground **xxx** level ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines

7 Pit privy

☒ Livestock pens

14 Abandoned water well

2 Sewer lines 5 Cess pool

8 Sewage lagoon

11 Fuel storage

15 Oil well/Gas well

3 Watertight sewer lines 6 Seepage pit

9 Feedyard

12 Fertilizer storage

16 Other (specify below)

13 Insecticide storage

Direction from well? **east**

How many feet? **250**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
1	5	Red dirt			
5	19 1/2	red brown dirt			
19 1/2	21 1/2	yellow/yellow brown limestone			
21 1/2	26	light gray shale			
26	29	blue gray shale			
29	32	bluish clay			
32	35	gray brown shale			
35	42	blue gray shale			
42	44	light blue gray shale/gypsum stringers			
44	73	gray shale			
73	74	light gray shale			
74	98	dark gray shale/gypsum stgs			
98	100	light gray shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **August 15 1981** and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. **279** This Water Well Record was completed on (mo/day/yr) **July 27 1982**

under the business name of **Fudge Drilling**

by (signature) *Melvin R. Fudge*

INSTRUCTIONS: Use typewriter or ball point pen, **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

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R

3

EW

SEC.

28

1/4

SE 1/4

SE 1/4

SE 1/4