

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number																																																																														
County: BUTLER		SW ¼ NW ¼ SW ¼	3	T 29 S	R 3 E																																																																														
Distance and direction from nearest town or city street address of well if located within city? From the SE corner of Sec. 3, 1800' N., 2524' W.																																																																																			
2 WATER WELL OWNER: Robert Lehr RR#, St. Address, Box #: 1244 S Edgemoor City, State, ZIP Code: Wichita, Ks. 67218 Board of Agriculture, Division of Water Resources Application Number:																																																																																			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 92.5 ft. ELEVATION:																																																																																	
		Depth(s) Groundwater Encountered: 1. 65 ft. 2. _____ ft. 3. _____ ft.																																																																																	
		WELL'S STATIC WATER LEVEL: 50 ft. below land surface measured on mo/day/yr 5/19/95																																																																																	
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm																																																																																	
		Est. Yield: 15+ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm																																																																																	
		Bore Hole Diameter: 1.0 in. to 92.5 ft. and _____ in. to _____ ft.																																																																																	
		WELL WATER TO BE USED AS:																																																																																	
		☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 11 Injection well ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Monitoring well ☐ 12 Other (Specify below)																																																																																	
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____																																																																																	
		Water Well Disinfected? Yes ☒ No _____																																																																																	
5 TYPE OF BLANK CASING USED:																																																																																			
☐ 1 Steel ☐ 3 RMP (SR) ☐ 5 Wrought iron ☐ 8 Concrete tile ☐ CASING JOINTS: ☒ Glued ☐ Clamped ☒ 2 PVC ☐ 4 ABS ☐ 6 Asbestos-Cement ☐ 9 Other (specify below) ☐ Welded ☐ 7 Fiberglass ☐ Threaded																																																																																			
Blank casing diameter: 6 in. to 50.5 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.																																																																																			
Casing height above land surface: 18 in., weight 160 lbs./ft. Wall thickness or gauge No. _____																																																																																			
TYPE OF SCREEN OR PERFORATION MATERIAL:																																																																																			
☐ 1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☒ 7 PVC ☐ 10 Asbestos-cement ☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☐ 8 RMP (SR) ☐ 11 Other (specify) _____ ☐ 12 None used (open hole)																																																																																			
SCREEN OR PERFORATION OPENINGS ARE:																																																																																			
☐ 1 Continuous slot ☐ 3 Mill slot ☐ 5 Gauzed wrapped ☒ 8 Saw cut ☐ 11 None (open hole) ☐ 2 Louvered shutter ☐ 4 Key punched ☐ 6 Wire wrapped ☐ 9 Drilled holes ☐ 7 Torch cut ☐ 10 Other (specify) _____																																																																																			
SCREEN-PERFORATED INTERVALS: From 91 ft. to 50.5 ft. From _____ ft. to _____ ft.																																																																																			
GRAVEL PACK INTERVALS: From 92.5 ft. to 42 ft. From _____ ft. to _____ ft.																																																																																			
6 GROUT MATERIAL: ☐ 1 Neat cement ☒ 2 Cement grout ☒ 3 Bentonite ☐ 4 Other _____																																																																																			
Grout Intervals: From 23 ft. to 10 ft. From 10 ft. to 3 ft. From _____ ft. to _____ ft.																																																																																			
What is the nearest source of possible contamination:																																																																																			
☒ 1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☐ 10 Livestock pens ☐ 14 Abandoned water well ☐ 2 Sewer lines ☐ 5 Cess pool ☐ 8 Sewage lagoon ☐ 11 Fuel storage ☐ 15 Oil well/Gas well ☐ 3 Watertight sewer lines ☐ 6 Seepage pit ☐ 9 Feedyard ☐ 12 Fertilizer storage ☐ 16 Other (specify below) _____ ☐ 13 Insecticide storage																																																																																			
Direction from well? North How many feet? 219																																																																																			
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0.0</td> <td>2.0</td> <td>Top Soil</td> <td>47.0</td> <td>53.0</td> <td>Gray, yellow gray shale</td> </tr> <tr> <td>2.0</td> <td>7.0</td> <td>Yellow gray shale</td> <td>53.0</td> <td>57.0</td> <td>Lighter gray shale</td> </tr> <tr> <td>7.0</td> <td>8.0</td> <td>Yellow gray limestone</td> <td>57.0</td> <td>65.0</td> <td>Gray clay</td> </tr> <tr> <td>8.0</td> <td>11.0</td> <td>Yellow gray shale</td> <td>65.0</td> <td>82.0</td> <td>Yellow gray fissal shale</td> </tr> <tr> <td>11.0</td> <td>15.0</td> <td>Yellow gray limestone w/chert</td> <td>82.0</td> <td>90.5</td> <td>Yellow gray limestone</td> </tr> <tr> <td></td> <td></td> <td></td> <td>90.5</td> <td>92.5</td> <td>Yellow gray shale</td> </tr> <tr> <td>15.0</td> <td>19.0</td> <td>Yellow gray shale</td> <td></td> <td></td> <td></td> </tr> <tr> <td>19.0</td> <td>23.0</td> <td>Yellow gray fissal with limestone stringers</td> <td></td> <td></td> <td></td> </tr> <tr> <td>23.0</td> <td>29.0</td> <td>Yellow gray shale, less fissal</td> <td></td> <td></td> <td></td> </tr> <tr> <td>29.0</td> <td>38.0</td> <td>Brownish shale</td> <td></td> <td></td> <td></td> </tr> <tr> <td>38.0</td> <td>40.0</td> <td>Gray, yellow gray shale</td> <td></td> <td></td> <td></td> </tr> <tr> <td>40.0</td> <td>47.0</td> <td>Reddish purple (clay) shale with greenish gray inclusions</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0.0	2.0	Top Soil	47.0	53.0	Gray, yellow gray shale	2.0	7.0	Yellow gray shale	53.0	57.0	Lighter gray shale	7.0	8.0	Yellow gray limestone	57.0	65.0	Gray clay	8.0	11.0	Yellow gray shale	65.0	82.0	Yellow gray fissal shale	11.0	15.0	Yellow gray limestone w/chert	82.0	90.5	Yellow gray limestone				90.5	92.5	Yellow gray shale	15.0	19.0	Yellow gray shale				19.0	23.0	Yellow gray fissal with limestone stringers				23.0	29.0	Yellow gray shale, less fissal				29.0	38.0	Brownish shale				38.0	40.0	Gray, yellow gray shale				40.0	47.0	Reddish purple (clay) shale with greenish gray inclusions			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ (1) constructed, ☐ (2) reconstructed, or ☐ (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/19/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 279 This Water Well Record was completed on (mo/day/yr) 6/1/95 under the business name of Fudge Drilling by (signature) <i>Melvin R. Fudge</i>																																																																																			
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																																																																			