

WATER WELL RECORD Form WWC-5 KSA 82a-1212					
1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Bartlesville</u>		<u>SW 1/4 NW 1/4 NW 1/4</u>	<u>29</u>	<u>T 29 S</u>	<u>R 4 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2 Mile S of Douglas Kan</u>					
2 WATER WELL OWNER:					
RR#, St. Address, Box # : <u>Bill Matlandt 67010</u>		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : <u>P.O. Box 331 Douglas Kan</u>		Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL:			
		Depth(s) Groundwater Encountered <u>1.120</u> ft.			
		ELEVATION: _____ ft.			
		WELL'S STATIC WATER LEVEL <u>9.0</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>4.5</u> gpm; Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>2 1/2</u> in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		☒ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below) ☐ Irrigation ☐ Industrial ☐ Lawn and garden only ☐ Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes <u>X</u> No _____			
5 TYPE OF BLANK CASING USED:					
☐ Steel ☒ PVC ☐ RMP (SR) ☒ ABS ☐ Asbestos-Cement ☐ Fiberglass		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____ 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded _____			
Blank casing diameter <u>5</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>18</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>1214</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
☐ Steel ☐ Stainless steel ☐ Fiberglass ☐ RMP (SR) ☐ Brass ☐ Galvanized steel ☐ Concrete tile ☐ ABS ☐ PVC		10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:					
☐ Continuous slot ☐ Mill slot ☐ Gauzed wrapped ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Torch cut		☒ Saw cut ☐ None (open hole) ☐ Drilled holes ☐ Other (specify) _____			
SCREEN-PERFORATED INTERVALS:					
From _____ ft. to _____ ft.		From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:					
From _____ ft. to _____ ft.		From _____ ft. to _____ ft.			
6 GROUT MATERIAL:					
☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other _____					
Grout Intervals: From _____ ft. to _____ ft.		From _____ ft. to _____ ft.			
What is the nearest source of possible contamination:					
☒ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Sewer lines ☐ Cess pool ☐ Sewage lagoon ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard		☐ Livestock pens ☐ Abandoned water well ☐ Fuel storage ☐ Oil well/Gas well ☐ Fertilizer storage ☐ Other (specify below) ☐ Insecticide storage			
Direction from well? <u>S</u>		How many feet? <u>200</u>			
FROM		TO		LITHOLOGIC LOG	
FROM		TO		PLUGGING INTERVALS	
0		3		Soil	
3		10		Clay	
10		18		Rock	
18		25		Clay	
25		145		Shale & Lime	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) <u>10/23/95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>254</u> This Water Well Record was completed on (mo/day/yr) <u>11/9/95</u> under the business name of <u>Winter Well Drill</u> by (signature) <u>Charles Winter</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					