

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: <u>Butler</u>		<u>NW 1/4 NW 1/4 NW 1/4</u>		<u>13</u>		T <u>29</u> S		R <u>4</u> <u>EW</u>			
Distance and direction from nearest town or city street address of well if located within city? <u>North on 77 Highway from Douglass, KS to 200th St East 2 1/4 miles</u>											
2 WATER WELL OWNER: <u>DON HENNRICKS</u>											
RR#, St. Address, Box # : <u>4744 Sullivan</u>					Board of Agriculture, Division of Water Resources						
City, State, ZIP Code : <u>Wichita 67204</u>					Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF COMPLETED WELL: <u>100</u> ft. ELEVATION:							
				Depth(s) Groundwater Encountered 1. <u>87</u> ft. 2. <u>87</u> ft. 3. <u>87</u> ft.							
				WELL'S STATIC WATER LEVEL: <u>22</u> ft. below land surface measured on mo/day/yr <u>8-28-2000</u>							
				Pump test data: Well water was <u>NA</u> ft. after <u>NA</u> hours pumping <u>NA</u> gpm							
				Est. Yield <u>NA</u> gpm: Well water was <u>NA</u> ft. after <u>NA</u> hours pumping <u>NA</u> gpm							
				Bore Hole Diameter: <u>9</u> in. to <u>100</u> ft., and <u>NA</u> in. to <u>NA</u> ft.							
				WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
				1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
				2 Irrigation 4 Industrial <u>7</u> Domestic (lawn & garden) 10 Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes. <u>NA</u> No. <u>X</u> ; If yes, mo/day/yr sample was submitted											
Water Well Disinfected? Yes <u>X</u> No											
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. <u>X</u> Clamped.											
<u>3</u> PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded											
Blank casing diameter <u>5</u> in. to <u>100</u> ft., Dia <u>5</u> in. to <u>100</u> ft., Dia <u>5</u> in. to <u>100</u> ft.											
Casing height above land surface: <u>18</u> in., weight <u>SDR26</u> lbs./ft. Wall thickness or gauge No.											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
<u>7</u> PVC 10 Asbestos-cement											
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)											
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot <u>3</u> Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From <u>80</u> ft. to <u>100</u> ft., From <u>80</u> ft. to <u>100</u> ft., From <u>80</u> ft. to <u>100</u> ft.											
GRAVEL PACK INTERVALS: From <u>23</u> ft. to <u>100</u> ft., From <u>23</u> ft. to <u>100</u> ft., From <u>23</u> ft. to <u>100</u> ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other											
Grout Intervals: From <u>3</u> ft. to <u>23</u> ft., From <u>3</u> ft. to <u>23</u> ft., From <u>3</u> ft. to <u>23</u> ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy <u>10</u> Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
13 Insecticide storage											
Direction from well? <u>WEST</u> How many feet? <u>1000</u>											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
<u>0</u>		<u>2</u>		<u>Topsoil</u>							
<u>2</u>		<u>28</u>		<u>Brown Clay</u>							
<u>28</u>		<u>42</u>		<u>Lime Shale Streaks</u>							
<u>42</u>		<u>81</u>		<u>Hard Gray Shale</u>							
<u>81</u>		<u>92</u>		<u>Broken Lime</u>							
<u>92</u>		<u>100</u>		<u>Gray Shale</u>							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-28-2000</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>464</u> This Water Well Record was completed on (mo/day/yr) <u>9-12-2000</u> under the business name of <u>Water Well Services</u> by (signature) <u>[Signature]</u>											