

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Butler</u>		<u>NE 1/4 NE 1/4 SW 1/4</u>		<u>21</u>		<u>T 29 S</u>		<u>R 4 E</u>	
Distance and direction from nearest town or city street address of well if located within city?									
<u>Same as Address</u>									
2 WATER WELL OWNER: <u>Bill Rosenberry</u>									
RR#, St. Address, Box #: <u>1117 E. 8th St. P.O. Box 414</u>									
City, State, ZIP Code: <u>Douglas KS. 67039</u>									
Board of Agriculture, Division of Water Resources									
Application Number:									
3 LOCATE WELL'S LOCATION WITH		4 DEPTH OF COMPLETED WELL: <u>80</u> ft. ELEVATION:							
AN "X" IN SECTION BOX:		Depth(s) Groundwater Encountered 1. <u>58</u> ft. 2. <u>58</u> ft. 3. <u>58</u> ft.							
		WELL'S STATIC WATER LEVEL: <u>16</u> ft. below land surface measured on mo/day/yr <u>9-15-2000</u>							
		Pump test data: Well water was <u>NA</u> ft. after <u>NA</u> hours pumping <u>NA</u> gpm							
		Est. Yield <u>NA</u> gpm: Well water was <u>NA</u> ft. after <u>NA</u> hours pumping <u>NA</u> gpm							
		Bore Hole Diameter: <u>NA</u> in. to <u>NA</u> ft., and <u>NA</u> in. to <u>NA</u> ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial <u>1</u> Domestic (lawn & garden) 10 Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes. <u>NA</u> No. <u>X</u> ; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes <u>X</u> No									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. <u>X</u> Clamped.									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded.									
7 Fiberglass Threaded.									
Blank casing diameter <u>5</u> in. to <u>40</u> ft., Dia <u>40</u> in. to <u>40</u> ft., Dia <u>40</u> in. to <u>40</u> ft.									
Casing height above land surface: <u>18</u> in., weight <u>18</u> lbs./ft. Wall thickness or gauge No. <u>18</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From <u>40</u> ft. to <u>80</u> ft., From <u>40</u> ft. to <u>80</u> ft., From <u>40</u> ft. to <u>80</u> ft.									
GRAVEL PACK INTERVALS: From <u>23</u> ft. to <u>80</u> ft., From <u>23</u> ft. to <u>80</u> ft., From <u>23</u> ft. to <u>80</u> ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From <u>2</u> ft. to <u>23</u> ft., From <u>2</u> ft. to <u>23</u> ft., From <u>2</u> ft. to <u>23</u> ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? <u>SE</u> How many feet? <u>250 ft.</u>									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
<u>0</u> <u>4</u> <u>TOP SOIL</u>									
<u>4</u> <u>16</u> <u>Light gray shale</u>									
<u>16</u> <u>18</u> <u>Shale w/ Lime streakers</u>									
<u>18</u> <u>56</u> <u>Lime (Brown)</u>									
<u>56</u> <u>58</u> <u>Gray shale</u>									
<u>58</u> <u>63</u> <u>Broken Lime</u>									
<u>63</u> <u>80</u> <u>Gray shale / Lime streakers</u>									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, <u>2</u> reconstructed, or <u>3</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>9-15-2000</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>464</u> This Water Well Record was completed on (mo/day/yr) <u>10-10-2000</u> under the business name of <u>Water Well Services</u> by (signature) <u>[Signature]</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.									

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