

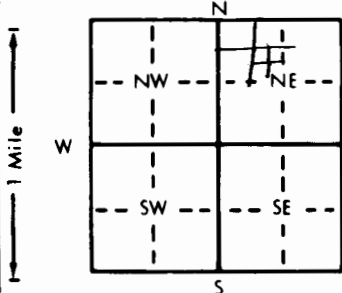
1 LOCATION OF WATER WELL: County: <u>Butler</u>	Fraction <u>SE 1/4 NW 1/4 NE 1/4</u>	Section Number <u>32</u>	Township Number <u>T 27 S</u>	Range Number <u>R 4 E</u>
--	--------------------------------------	--------------------------	-------------------------------	---------------------------

Distance and direction from nearest town or city street address of well if located within city?

3-S of Douglas Kan

2 WATER WELL OWNER: <u>Roger Smith R4</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : <u>Douglas Kan 67201</u>	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>167</u> ft. ELEVATION:
--	--



Depth(s) Groundwater Encountered 140 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 80 ft. below land surface measured on mo/day/yr

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield 40 gpm Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter: 9 1/2 in. to _____ ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____
2 PVC	4 ABS	7 Fiberglass	Welded _____
Blank casing diameter <u>3</u> in. to <u>100</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.			Threaded _____

Casing height above land surface: 18 in. weight 100 lbs./ft. Wall thickness or gauge No. 12 1/4

TYPE OF SCREEN OR PERFORATION MATERIAL:	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
1 Steel	3 Stainless steel	9 ABS	11 Other (specify) _____
2 Brass	4 Galvanized steel		12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	7 Torch cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS:	From <u>100</u> ft. to <u>167</u> ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS:	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
Grout Intervals: From <u>3</u> ft. to <u>23</u> ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.

What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well
1 Septic tank	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	12 Fertilizer storage	16 Other (specify below) _____
3 Watertight sewer lines	13 Insecticide storage	
4 Lateral lines		
5 Cess pool		
6 Seepage pit		
7 Pit privy		
8 Sewage lagoon		
9 Feedyard		

Direction from well? <u>SE</u>	How many feet? <u>200</u>
--------------------------------	---------------------------

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	SOIL			
3	6	ROCK			
6	30	CLAY			
30	167	SHALE & LIME			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>X</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4/9/98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>251</u> This Water Well Record was completed on (mo/day/yr) <u>4/13/98</u> under the business name of <u>Winterwell Drilling</u> by (signature) <u>Charles Winter</u>
