

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: BUTLER		$\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$	10	T 29 S	R 4 E/W
Distance and direction from nearest town or city street address of well if located within city? ONE NORTH AND 1/4 MILE EAST OF DOUGLASS, KS.					
2 WATER WELL OWNER: CHARLES SMITH					
RR#, St. Address, Box # : RR 2					
City, State, ZIP Code : DOUGLASS, KS 67039					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 80 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. 150 ft. 2. 80 ft. 3. 25 ft.			
		WELL'S STATIC WATER LEVEL 25 ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield 150 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter 8 in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below)			
		☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes ☒ No _____			
5 TYPE OF BLANK CASING USED:					
☒ 1 Steel ☐ 3 RMP (SR) ☐ 5 Wrought iron ☐ 8 Concrete tile CASING JOINTS ☒ Glued ☐ Clamped					
☒ 2 PVC ☐ 4 ABS ☐ 6 Asbestos-Cement ☐ 9 Other (specify below) ☐ Welded					
☐ 7 Fiberglass ☐ Threaded					
Blank casing diameter 5 in. to 80 ft. Dia. _____ in. to _____ ft. Dia. _____ in. to _____ ft.					
Casing height above land surface 162 in., weight 160 lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
☐ 1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☒ 7 PVC ☐ 10 Asbestos-cement					
☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☐ 8 RMP (SR) ☐ 11 Other (specify)					
☐ 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
☐ 1 Continuous slot ☐ 3 Mill slot ☐ 5 Gauzed wrapped ☐ 8 Saw cut ☐ 11 None (open hole)					
☐ 2 Louvered shutter ☐ 4 Key punched ☐ 6 Wire wrapped ☒ 9 Drilled holes					
☐ 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 60 ft. to 80 ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From 20 ft. to 80 ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: ☒ 1 Neat cement ☐ 2 Cement grout ☐ 3 Bentonite ☐ 4 Other					
Grout Intervals: From 3 ft. to 20 ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
☒ 1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☐ 10 Livestock pens ☐ 14 Abandoned water well					
☐ 2 Sewer lines ☐ 5 Cess pool ☐ 8 Sewage lagoon ☐ 11 Fuel storage ☐ 15 Oil well/Gas well					
☐ 3 Watertight sewer lines ☐ 6 Seepage pit ☐ 9 Feedyard ☐ 12 Fertilizer storage ☐ 16 Other (specify below)					
☐ 13 Insecticide storage					
Direction from well? S. EAST How many feet? 70'					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0'	9'	EARTH			
9'	21'	RED CLAY			
21'	35'	LIGHT GRAY SHALE			
35'	38'	RED BED			
38'	45'	LIGHT GRAY SHALE			
45'	62'	DARK GRAY SHALE			
62'	65'	RED BED			
65'	70'	GRAY SHALE, WHEN			
70'	80'	SHALEY LIMESTONE			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) MAY 28, 1983 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 424 This Water Well Record was completed on (mo/day/yr) JUNE 1, 1983 under the business name of REISERER WELL DRILLING by (signature) Gerry Reiserer					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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