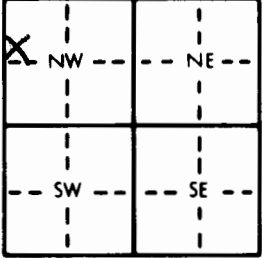


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>BUTLER</u>		<u>SW 1/4 NW 1/4 NW 1/4</u>	<u>15</u>	<u>T 29 S</u>	<u>R 4 E</u>
Distance and direction from nearest town or city street address of well if located within city?					
<u>Douglas, KS 1 mile E & N. East side</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
<u>Rt 2 Box 53</u>					
City, State, ZIP Code :					
<u>Douglas, KS 67039</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>84</u> ft. ELEVATION:			
N W E S 		Depth(s) Groundwater Encountered 1. <u>68</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>32</u> ft. below land surface measured on mo/day/yr <u>3/4/94</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
Bore Hole Diameter <u>1.0</u> in. to ft. and in. to ft.		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes ☒ No ☐ If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? <u>Yes</u> No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: <u>Clamped</u>			
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile			
2 <u>PVC</u> 4 ABS		6 Asbestos-Cement 9 Other (specify below)			
Blank casing diameter <u>12</u> in. to ft., Dia. <u>160</u> lbs./ft. Wall thickness or gauge No.		7 Fiberglass			
Casing height above land surface <u>12</u> in., weight		8 RMP (SR)			
TYPE OF SCREEN OR PERFORATION MATERIAL:		9 ABS			
1 Steel 3 Stainless steel 5 Fiberglass		10 Asbestos-cement			
2 Brass 4 Galvanized steel 6 Concrete tile		11 Other (specify)			
SCREEN OR PERFORATION OPENINGS ARE:		12 None used (open hole)			
1 Continuous slot 3 <u>Mill slot</u>		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
2 Louvered shutter 4 Key punched		6 Wire wrapped 9 Drilled holes			
SCREEN-PERFORATED INTERVALS: From <u>64</u> ft. to <u>84</u> ft.		7 Torch cut 10 Other (specify)			
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>84</u> ft.					
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other			
Grout Intervals: From <u>3</u> ft. to <u>20</u> ft.		10 Livestock pens 14 Abandoned water well			
What is the nearest source of possible contamination:		11 Fuel storage 15 Oil well/Gas well			
1 Septic tank 4 Lateral lines 7 Pit privy		12 Fertilizer storage 16 Other (specify below)			
2 Sewer lines 5 Cess pool 8 <u>Sewage lagoon</u>		13 Insecticide storage			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		How many feet? <u>60 ft</u>			
Direction from well? <u>South-East</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	earth			
2	8	gumbo clay			
8	10	brown clay			
10	25	yellow clay			
25	48	shaly lime			
48	55	lime			
55	60	shale			
60	72	red rock			
72	84	lime (yellow)			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3/4/94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>493</u> This Water Well Record was completed on (mo/day/yr) <u>7/16/94</u> under the business name of <u>Reisner Well Drilling</u> by (signature) <u>Reisner</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					