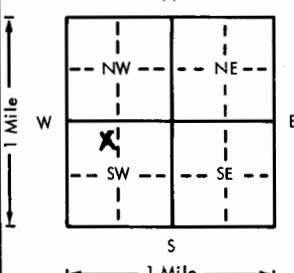


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <u>Butler</u>	Fraction <u>NE 1/4 SW 1/4</u>	Section number <u>18</u>	Township number <u>T 29 S</u>	Range number <u>R 4 E</u>
2. Distance and direction from nearest town or city: <u>1 1/2 W 1/2 N</u> Street address of well location if in city: <u>of Douglass</u>			3. Owner of well: <u>Paul Hilbert</u> R.R. or street: <u>628 South Vassar</u> City, state, zip code: <u>Wichita Kansas 67218</u>		
4. Locate with "X" in section below:  Sketch map: <u>well X</u>			6. Bore hole dia. <u>10</u> in. Completion date <u>11-29-1977</u> Well depth <u>80</u> ft.		
5. Type and color of material			7. ☒ Cable tool ☐ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
			8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other		
			9. Casing: Material <u>plastic</u> Height: <u>Above</u> or below Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>12</u> lbs./ft. Dia. <u>6</u> in. to <u>60</u> ft. depth Wall Thickness: inches or Dia. <u>6</u> in. to <u>60</u> ft. depth gage No. <u>175</u>		
			10. Screen: Manufacturer's name <u>GPL</u> Type <u>RMP</u> Dia. <u>6 in</u> ☒ Slot gauze <u>1/4</u> Length <u>20 ft</u> Set between <u>80</u> ft. and <u>80</u> ft. Gravel pack? <u>no</u> Size range of material <u> </u>		
			11. Static water level: <u>40</u> ft. below land surface Date <u>11-29-77</u> mo./day/yr.		
			12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield <u>18</u> g.p.m.		
			13. Water sample submitted: ____ mo./day/yr. Yes ☒ No ☐ Date <u> </u>		
			14. Well head completion: ____ Pitless adapter <u>12</u> inches above grade		
			15. Well grouted? <u>yes</u> With: ☒ Neat cement ☐ Bentonite ☐ Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
			16. Nearest source of possible contamination: ft. <u>200</u> Direction <u>West</u> Type <u>fish pond</u> Well disinfected upon completion? ☒ Yes ☐ No		
			17. Pump: ☒ Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: ____ Submersible ☐ Turbine ☐ ____ Jet ☐ Reciprocating ☐ ____ Centrifugal ☐ Other ☐		
18. Elevation:			19. Remarks: <u>owner will put on slab</u> <u>Billie Hilbert</u>		
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Wike Well Drilling</u> <u>122</u> Business name License No. <u> </u> Address <u>Rt 3 Box 57 Augusta</u> Signed <u>Thurman Wike</u> Date <u>11-29-1977</u> Authorized representative					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5