

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number
County: Butler		NW ¼ NW ¼ SE ¼	29		T 29 S	R 5 E
Distance and direction from nearest town or city street address of well if located within city? Approximately six miles east of Douglass, Butler County						
2 WATER WELL OWNER: McConnell Air Force Base						
RR#, St. Address, Box # : 2801 S. Rock Road						
City, State, ZIP Code : Wichita, KS 67221						
Board of Agriculture, Division of Water Resources Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N +---NW---NE---+ +---SW---SE---+ S		4 DEPTH OF COMPLETED WELL 58 ft. ELEVATION: 1302.63 (TOC) Depth(s) Groundwater Encountered 1 48.5 ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL 35.79 ft. below land surface measured on mo/day/yr 07/27/07 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 6 in. to 58 ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No X CASING JOINTS: Glued _____ Clamped _____ Welded _____ Threaded Flush				
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter 2 in. to 48 ft., Dia in. to _____ ft., Dia in. to _____ ft. Casing height above land surface 24 in., weight 0.703 lbs./ft. Wall thickness or gauge No. SCH. 40 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____ SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 6 Wire wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From 48 ft. to 58 ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 44.6 ft. to 58 ft. From _____ ft. to _____ ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals From 0 ft. to 44.6 ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? How many feet?						
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6		Silty Clay, with trace gravel, dark brown			
6	15		Siltstone, buff to brown			
15	32		Limestone, buff to tan			
32	38		Shale, dark gray to black			
38	40		Limestone, gray			
40	46		Shale, black			
46	58		Limestone, buff to gray			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 09/12/07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 09/25/07 under the business name of Geotechnical Services Inc. by (signature)						
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						