

1 LOCATION OF WATER WELL: County: <u>Butler</u>	Fraction <u>NE1/4 NW1/4 NE1/4</u>	Section Number <u>28</u>	Township Number <u>29 S</u>	Range Number <u>5 E</u>																																
Distance and direction from nearest town or city street address of well if located within city? <u>Six miles east of Douglas, Kansas (North Well)</u>																																				
2 WATER WELL OWNER: <u>Dennis Schmidt</u> RR#, St. Address, Box #: <u>2279 SW 220th St</u> City, State, ZIP Code : <u>Douglas KS 67039</u> Board of Agriculture, Division of Water Resources Application Number:																																				
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N <table border="1" style="width:100%; text-align: center; border-collapse: collapse;"><tr><td></td><td></td><td>X</td><td></td></tr><tr><td>N</td><td>W</td><td></td><td>E</td></tr><tr><td>W</td><td></td><td></td><td>E</td></tr><tr><td></td><td>S</td><td></td><td>S</td></tr><tr><td></td><td></td><td></td><td></td></tr></table> S				X		N	W		E	W			E		S		S					4 DEPTH OF WELL <u>Unknown</u>ft. WELL'S STATIC WATER LEVEL <u>Unknown</u>ft. WELL WAS USED AS: <table style="width:100%;"><tr><td>1 Domestic</td><td>5 Public Water Supply</td><td>9 Dewatering</td></tr><tr><td>2 Irrigation</td><td>6 Oil Field Water Supply</td><td>10 Monitoring Well</td></tr><tr><td>3 Feedlot</td><td>7 Lawn and Garden Only</td><td>11 Injection Well</td></tr><tr><td>4 Industrial</td><td>8 Air Conditioning</td><td>12 Other.....</td></tr></table> Was a chemical/bacteriological sample submitted to Department? Yes.....No... If yes, mo/day/yr sample was submitted..... Water Well Disinfected: Yes..... No... <u>X</u>			1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Lawn and Garden Only	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other.....
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5 TYPE OF BLANK CASING USED: <table style="width:100%;"><tr><td>1 Steel</td><td>3 RMP (SR)</td><td>5 Wrought</td><td>7 Fiberglass</td><td>9 Other (specify below)</td></tr><tr><td>2 PVC</td><td>4 ABS</td><td>6 Asbestos-Cement</td><td>8 Concrete Tile</td><td></td></tr></table> Blank casing diameter... <u>6"</u>in. Was casing pulled? Yes..... No... <u>X</u> If yes, how much..... Casing height above or below land surface.....in.					1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (specify below)	2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile																							
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6 GROUT PLUG MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other..... Grout Plug Intervals: From.....ft. to.....ft., From.....ft. to.....ft., From..... to.....ft. What is the nearest source of possible contamination: <table style="width:100%;"><tr><td>1 Septic tank</td><td>6 Seepage pit</td><td>11 Fuel storage</td><td>16 Other (specify below)</td></tr><tr><td>2 Sewer lines</td><td>7 Pit privy</td><td>12 Fertilizer storage</td><td></td></tr><tr><td>3 Watertight sewer lines</td><td>8 Sewage lagoon</td><td>13 Insecticide storage</td><td></td></tr><tr><td>4 Lateral lines</td><td>9 Feedyard</td><td>14 Abandoned water well</td><td></td></tr><tr><td>5 Cess Pool</td><td>10 Livestock pens</td><td>15 Oil well/Gas well</td><td></td></tr></table> Direction from well? <u>Southwest</u> How many feet? <u>110 Feet</u>					1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)	2 Sewer lines	7 Pit privy	12 Fertilizer storage		3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage		4 Lateral lines	9 Feedyard	14 Abandoned water well		5 Cess Pool	10 Livestock pens	15 Oil well/Gas well													
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year)..... under the business name of <u>Butler County Conservation District</u> by (signature) <u>Sandra Kozitz</u> <u>Sandra Kozitz, Water Quality Coordinator</u>																																				

Kansas Dept. of Health & Environment
Bureau of Water - Geology Section
1000 SW Jackson Street, Suite 420
Topeka KS 66612-1367

3 Copies to KDHE
1 Copy to Well Owner
1 Copy to Contractor

17 Oct 2011

Dennis Schmidt - Well Plugging Locations

District: Butler County Conservation District
NE4, NW4, NE4 Section 28, Township 29, Range 5 E

Field Office: EL DORADO SERVICE CENTER
Assisted By: Sandy Koontz October 2011



250 0 250 500 750 1,000 Feet

