

1 LOCATION OF WATER WELL: County: <u>Butler</u>	Fraction <u>NE 1/4 NW 1/4 NE 1/4</u>	Section Number <u>28</u>	Township Number <u>29 S</u>	Range Number <u>5 E</u>																																				
Distance and direction from nearest town or city street address of well if located within city? <u>Six miles east of Douglass, Kansas (South Well)</u>																																								
2 WATER WELL OWNER: <u>Dennis Schmidt</u> <u>2279 SW 22nd St</u> RR#, St. Address, Box #: <u>Douglass KS 67039</u> City, State, ZIP Code : Board of Agriculture, Division of Water Resources Application Number:																																								
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N <table border="1" style="width:100%; height: 100px; text-align: center; border-collapse: collapse;"> <tr><td colspan="2">N</td><td colspan="2">W</td><td colspan="2">E</td></tr> <tr><td colspan="2">W</td><td colspan="2">X</td><td colspan="2">E</td></tr> <tr><td colspan="2">S</td><td colspan="2">W</td><td colspan="2">E</td></tr> <tr><td colspan="2">S</td><td colspan="2">E</td><td colspan="2">E</td></tr> </table>		N		W		E		W		X		E		S		W		E		S		E		E		4 DEPTH OF WELL... <u>unknown</u>ft. WELL'S STATIC WATER LEVEL... <u>unknown</u>ft. WELL WAS USED AS: <table style="width:100%;"> <tr><td>☒ Domestic</td><td>5 Public Water Supply</td><td>9 Dewatering</td></tr> <tr><td>2 Irrigation</td><td>6 Oil Field Water Supply</td><td>10 Monitoring Well</td></tr> <tr><td>3 Feedlot</td><td>7 Lawn and Garden Only</td><td>11 Injection Well</td></tr> <tr><td>4 Industrial</td><td>8 Air Conditioning</td><td>12 Other.....</td></tr> </table> Was a chemical/bacteriological sample submitted to Department? Yes..... <u>No</u> ... If yes, mo/day/yr sample was submitted..... Water Well Disinfected: Yes..... No... <u>X</u> ...			☒ Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Lawn and Garden Only	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other.....
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5 TYPE OF BLANK CASING USED: <table style="width:100%;"> <tr><td>☒ Steel</td><td>3 RMP (SR)</td><td>5 Wrought</td><td>7 Fiberglass</td><td>9 Other (specify below)</td></tr> <tr><td>2 PVC</td><td>4 ABS</td><td>6 Asbestos-Cement</td><td>8 Concrete Tile</td><td></td></tr> </table> Blank casing diameter... <u>6"</u>in. Was casing pulled? Yes..... No... <u>X</u> ... If yes, how much..... Casing height above or below land surface.....in.					☒ Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (specify below)	2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile																											
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6 GROUT PLUG MATERIAL: 1 Neat cement ☒ Cement grout 3 Bentonite 4 Other..... Grout Plug Intervals: From.....ft. to.....ft., From.....ft. to.....ft., From..... to.....ft. What is the nearest source of possible contamination: <table style="width:100%;"> <tr><td>☒ Septic tank</td><td>6 Seepage pit</td><td>11 Fuel storage</td><td>16 Other (specify below)</td></tr> <tr><td>2 Sewer lines</td><td>7 Pit privy</td><td>12 Fertilizer storage</td><td></td></tr> <tr><td>3 Watertight sewer lines</td><td>8 Sewage lagoon</td><td>13 Insecticide storage</td><td></td></tr> <tr><td>4 Lateral lines</td><td>9 Feedyard</td><td>14 Abandoned water well</td><td></td></tr> <tr><td>5 Cess Pool</td><td>10 Livestock pens</td><td>15 Oil well/Gas well</td><td></td></tr> </table> Direction from well? <u>Southwest</u> How many feet? <u>97 Feet</u>					☒ Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)	2 Sewer lines	7 Pit privy	12 Fertilizer storage		3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage		4 Lateral lines	9 Feedyard	14 Abandoned water well		5 Cess Pool	10 Livestock pens	15 Oil well/Gas well																	
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) <u>12/21/2011</u> under the business name of <u>Butler County Conservation District</u> by (signature) <u>Dennis Schmidt</u> <u>Sandra Kozetz, Water Quality Coordinator</u>																																								

Kansas Dept. of Health & Environment
Bureau of Water - Geology Section
1000 SW Jackson Street, Suite 420
Topeka KS 66612-1367

3 Copies to KDHE
1 Copy to Well Owner
1 Copy to Contractor

Phone 785-296-5522

Dennis Schmidt - Well Plugging Locations

District: Butler County Conservation District
NE4, NW4, NE4 Section 28, Township 29, Range 5 E

Field Office: EL DORADO SERVICE CENTER
Assisted By: Sandy Koontz October 2011



250 0 250 500 750 1,000 Feet

