| WATER WELL PLUGGING  |                                      |   |   |
|--|--------------------------------------|---|---|
| 1 LOCATION OF WATER WELL:<br>County: Butler  | Fraction NW 1/4 NW 1/4 SE 1/4 NW 1/2 | Section Number 29                       | Township Number Range Number T 29 S 5 E W |
| Street/Rural Address of Well Location; if unknown, distance & Global Positioning Systems (GPS) information:  |                                      |   |   |
| direction from nearest town or intersection: If at owner's address, Latitude: 37.5012  |                                      |   |   |
| check here From intersection   | of SW 220th St. & SW                 | Longitude: -96.903                      |   |
| Boyer Road, trave  |                                      | Elevation: 1306.03                      | ✓ WGS84, ☐ NAD83, ☐ NAD27                 |
| , ,  |                                      | Horizontal Datum:<br>Collection Method: |   |
| 2 WATER WELL OWNER: 22nd CES CEVQ USAF GPS unit (Make/Model: NA  |                                      |   |   |
|  |                                      |   | oto,   Topographic Map,   Land Survey     |
| City, State ZIP Code: Wichita, Ks. 67211  Est. Accuracy:   3-5 m,   5-15 m,   >15 m  |                                      |   |   |
| 3 MARK WELL'S LOCATION 4 DEPTH OF WELL 85.06 ft.   |                                      |   |   |
| BOX: WELL'S STATIC WATER LEVEL 41.20 ft  |                                      |   |   |
| WELL WAS USED AS:  |                                      |   |   |
|  |                                      |   |   |
| NE Domestic Public Water Supply Dewatering   |                                      |   |   |
| W Irrigation Oil Field Water Supply Monitoring Domestic (Lawn & Garden) Injection Well   |                                      |   |   |
| Industrial Air Conditioning Other  |                                      |   |   |
| SW SE  |                                      |   |   |
| Was a chemical/bacteriological sample submitted to Department? Yes No S  |                                      |   |   |
| 5 TYPE OF BLANK CASING USED:   |                                      |   |   |
| Steel RMP (SR) Wrought Fiberglass Other (Specify below)  |                                      |   |   |
| Steel RMP (SR) Wrought Fiberglass Other (Specify below) PVC ABS Concrete Tile  |                                      |   |   |
| Associate Content Content The  |                                      |   |   |
| Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 3 ft.   |                                      |   |   |
| Casing height above or below land surface _36 in.  |                                      |   |   |
| 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other  |                                      |   |   |
| Grout Plug Intervals: From 0 ft. to 85.06 ft., From ft. to ft., From ft. to ft.  |                                      |   |   |
| What is the negrest source of possible contemination.  |                                      |   |   |
| What is the nearest source of possible contamination:  Septic tank  Seepage pit  Fuel storage  Other (specify below)   |                                      |   |   |
| Sewer lines Pit privy Fertilizer storage   |                                      |   |   |
| Watertight sewer lines   Sewage lagoon   Insecticide storage   |                                      |   |   |
| Lateral lines Feedyard Abandoned water well Direction from well?   |                                      |   |   |
| Cess pool Dil well/Gas well How many feet?   |                                      |   |   |
| FROM TO PLUC   | GGING MATERIALS                      | FROM TO                                 | PLUGGING MATERIALS                        |
| 0 85.06 Bentonite g  |                                      | 11.0.1.1                                | 1 DOGGING MATERIALS                       |
|  |                                      |   |   |
|  |                                      |   |   |
|  |                                      |   |   |
|  |                                      |   |   |
|  |                                      |   |   |
|  |                                      |   |   |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was   |                                      |   |   |
| completed on (mo/day/year) 8/7/2018 and this record is true to the best of my knowledge and belief. Kansas Water   |                                      |   |   |
| Well Contractor's License No. 604 This Water Well Record was completed on (mo/day/year) 9/2/12 under the   |                                      |   |   |
| business name of Environmental Priority Service, Inc. by (signature)   |                                      |   |   |
|  |                                      |   |   |
| Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. |                                      |   |   |
| Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.   |                                      |   |   |
| Tisk us at http://www.kuneks.gov/waterwen/index.nam Telephone /83-290-3324.  |                                      |   |   |
|  | KSA                                  | 82a-1212                                | Revised 1/20/2015                         |

MS06-MW1D