

USE TYPEWRITER OR BALL  
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WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                 |  |                                                                       |                                         |                                                                                                                                                                                                                                                                                              |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Location of well:                                                                                                                                            |  | County<br><b>BUTLER</b>                                               | Fraction<br><b>NE 1/4 NE 1/4 NE 1/4</b> | Section number<br><b>29</b>                                                                                                                                                                                                                                                                  | Township number<br><b>T 29 S R 6 E</b> | Range number<br><b>6</b>                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2. Distance and direction from nearest town or city:                                                                                                            |  | 6 mi. N.W. of Atlanta, Ga. 1 mi. S.W.                                 |                                         | 3. Owner of well: <b>LAURA WILLIAMS</b><br>R.R. or street: <b>RT 1</b><br>City, state, zip code: <b>ATLANTA, GA.</b>                                                                                                                                                                         |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 4. Locate with "X" in section below:                                                                                                                            |  | Sketch map:                                                           |                                         | 6. Bore hole dia. <b>8</b> in. Completion date <b>5-27-78</b><br>Well depth <b>30</b> ft.                                                                                                                                                                                                    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                 |  |                                                                       |                                         | 7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 5. Type and color of material                                                                                                                                   |  | From                                                                  |                                         | To                                                                                                                                                                                                                                                                                           |                                        | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input checked="" type="checkbox"/> Other <b>FIRE</b>                                                                     |
| Top Soil                                                                                                                                                        |  | 0'                                                                    |                                         | 2                                                                                                                                                                                                                                                                                            |                                        | 9. Casing: Material <b>PVC</b> Height: <b>Above</b> or below<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>16</b> in.<br>RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft.                                                                                                                                                               |
| Red Clay                                                                                                                                                        |  | 2                                                                     |                                         | 16                                                                                                                                                                                                                                                                                           |                                        | Dia. <b>5</b> in. to <b>20</b> ft. depth Wall Thickness: inches or<br>Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>.258</b>                                                                                                                                                                                                                                                                     |
| Rive Rock or GRAVEL                                                                                                                                             |  | 16                                                                    |                                         | 27                                                                                                                                                                                                                                                                                           |                                        | 10. Screen: Manufacturer's name <b>M.P.I.</b><br>Type <b>P.V.C.</b> Dia. <b>5</b><br>Slot gauge <b>25/1000</b> Length <b>10</b><br>Set between <b>20</b> ft. and <b>30</b> ft.<br>Gravel pack? <b>yes</b> Size range of material                                                                                                                                                                                                       |
| SHALE (GRAY)                                                                                                                                                    |  | 27                                                                    |                                         | 30                                                                                                                                                                                                                                                                                           |                                        | 11. Static water level: <b>10</b> ft. below land surface Date <b>5-27-78</b><br>mo./day/yr.                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                 |  |                                                                       |                                         |                                                                                                                                                                                                                                                                                              |                                        | 12. Pumping level below land surfaces:<br>ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.<br>ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.<br>Estimated maximum yield <b>10</b> g.p.m.                                                                                                                                                                               |
|                                                                                                                                                                 |  |                                                                       |                                         |                                                                                                                                                                                                                                                                                              |                                        | 13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                 |  |                                                                       |                                         |                                                                                                                                                                                                                                                                                              |                                        | 14. Well head completion:<br><input checked="" type="checkbox"/> Pitless adapter <b>16</b> Inches above grade                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                 |  |                                                                       |                                         |                                                                                                                                                                                                                                                                                              |                                        | 15. Well grouted? <b>yes</b><br>With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete<br>Depth: From <b>3</b> ft. to <b>14</b> ft.                                                                                                                                                                                                                                |
|                                                                                                                                                                 |  |                                                                       |                                         |                                                                                                                                                                                                                                                                                              |                                        | 16. Nearest source of possible contamination:<br>ft. <b>60</b> Direction <b>W.</b> Type <b>septic</b><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                         |
|                                                                                                                                                                 |  |                                                                       |                                         |                                                                                                                                                                                                                                                                                              |                                        | 17. Pump:<br>Manufacturer's name <b>Pam PCO</b> Not installed<br>Model number <b>102558</b> HP <b>1 1/2</b> Volts <b>230</b><br>Length of drop pipe <b>26</b> ft. capacity <b>10</b> g.p.m.<br>Type:<br><input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |
| 18. Elevation:                                                                                                                                                  |  | 19. Remarks:                                                          |                                         | 20. Water well contractor's certification:                                                                                                                                                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input checked="" type="checkbox"/> Upland<br><input type="checkbox"/> Valley |  | owner agree to installed<br>Concrete slab.<br><br>X Georgia E. Bowman |                                         | This well was drilled under my jurisdiction and this report<br>is true to the best of my knowledge and belief.<br><b>PREWITT Cons. Co. 353</b><br>Business name License No.<br>Address <b>Box 744</b><br>Signed <b>Archie C Prewitt</b> Date <b>5-27-78</b><br>Authorized representative     |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                        |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5