

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																								
	County: <u>Butler</u>	<u>SE 1/4 SE 1/4 1/4</u>	<u>11</u>	<u>29</u>	<u>7E</u>																								
Distance and direction from nearest town or city street address of well if located within city?																													
2																													
WATER WELL OWNER: <u>City of Latham</u>																													
RR #, St. Address, Box #: <u>233 W. Blaine</u>			Board of Agriculture, Division of Water Resources																										
City, State, ZIP Code: <u>Latham KS 67022</u>			Application Number: <u>12355</u>																										
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4	DEPTH OF WELL <u>7.3</u> ft																									
N <table border="1" style="width:100%; height:100px; border-collapse: collapse;"> <tr> <td style="width:50%; text-align: center;">N W</td> <td style="width:50%; text-align: center;">N E</td> </tr> <tr> <td style="width:50%; text-align: center;">S W</td> <td style="width:50%; text-align: center;">S E</td> </tr> </table> S		N W	N E	S W	S E	WELL'S STATIC WATER LEVEL <u>10</u> ft.																							
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		WELL WAS USED AS:																											
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Was a chemical / bacteriological sample submitted to Department? Yes No <u>X</u>																													
If yes, mo/day/yr sample was submitted																													
Water Well Disinfected: Yes <u>X</u> No																													
5																													
TYPE OF BLANK CASING USED:																													
<u>1</u> Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile 																													
Blank casing diameter <u>6</u> in. Was casing pulled? Yes No <u>X</u> If yes, how much																													
Casing height above or below land surface <u>36</u> in.																													
6																													
GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other																													
Grout Plug Intervals: From <u>10</u> ft. to <u>top</u> ft., From ft. to ft., From to ft.																													
What is the nearest source of possible contamination:																													
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CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>6-2-06</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>6-4-06</u> under the business name of <u>City of Latham</u> This Water Well Record was completed on (mo/day/year) <u>6-4-06</u> by (signature) <u>Lana Burr</u>																													
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.																													