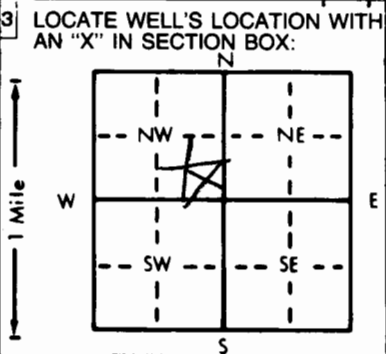


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Butler Fraction: SE 1/4 SE 1/4 NW 1/4 Section Number: 12 Township Number: T 29 S Range Number: R 7 E
 Distance and direction from nearest town or city street address of well if located within city?
1 Mile East 1 Mile North of Latham

2 WATER WELL OWNER: Jim Huff
 RR#, St. Address, Box #: RR 1 Latham 67072 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: RR 1 Latham 67072 Application Number:



4 DEPTH OF COMPLETED WELL: 250 ft. ELEVATION:
 Depth(s) Groundwater Encountered: 180 ft. 2. 40 ft. 3. 40 ft.
 WELL'S STATIC WATER LEVEL: 40 ft. below land surface measured on mo/day/yr
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 20 gpm Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 8 1/2 in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 _____ 7 Fiberglass _____ Threaded _____
 Blank casing diameter: 5 1/8 in. to 70 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: _____ in., weight 200 lbs./ft. Wall thickness or gauge No. 2.14
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 RVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 _____ 9 ABS _____ 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 _____ 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 70 ft. to 250 ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____
 _____ 13 Insecticide storage
 Direction from well? NW How many feet? 150

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>2</u>	<u>SOIL</u>			
<u>2</u>	<u>15</u>	<u>CLAY</u>			
<u>15</u>	<u>70</u>	<u>SHALE</u>			
<u>70</u>	<u>110</u>	<u>LIME</u>			
<u>110</u>	<u>250</u>	<u>LIME & SHALE</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1/20/87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 2159 This Water Well Record was completed on (mo/day/yr) 2/18/87 under the business name of Winter Well Drill by (signature) Harold Winter

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.