

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Washington, Fraction SW 1/4 NE 1/4 SW 1/4 SW 1/4, Section Number 9, Township No. T 2 S, Range Number R 1, Global Positioning System (GPS) information: Latitude: .39.8879720, Longitude: 97.3290550, Elevation: , Datum: [] WGS 84, [x] NAD 83, [] NAD 27, Collection Method: [x] GPS unit (Make/Model: Handheld), [] Digital Map/Photo, [] Topographic Map, [] Land Survey, Est. Accuracy: [] <3 m, [] 3-5 m, [] 5-15 m, [] >15 m

2 WATER WELL OWNER: Edward Simms, LMS Land L.P., RR#, Street Address, Box #: PO Box 42, City, State, ZIP Code: Belleville, KS 66935, 3 LOCATE WELL WITH AN "X" IN SECTION BOX: [Diagram showing section box with X in SW corner], 4 DEPTH OF COMPLETED WELL 140 ft., Depth(s) Groundwater Encountered (1).11 ft., (2). ft., (3). ft., WELL'S STATIC WATER LEVEL .11 ft. below land surface measured on mo/day/yr. 05/10/12, Pump test data: Well water was . ft. after . hours pumping . gpm, EST. YIELD .700 gpm, Well water was .75 ft. after .2 hours pumping .700 gpm, Bore Hole Diameter 30 in. to 140 ft., and . in. to . ft., WELL WATER TO BE USED AS: [] Public water supply, [] Geothermal, [] Injection well, [] Domestic, [] Feedlot, [] Oil field water supply, [] Dewatering, [] Other (Specify below), [x] Irrigation, [] Industrial, [] Domestic-lawn & garden, [] Monitoring well, Was a chemical/bacteriological sample submitted to Department? [] Yes, [x] No, If yes, mo/day/yr sample was submitted., Water well disinfected? [] Yes, [x] No

5 TYPE OF CASING USED: [] Steel, [x] PVC, [] Other, CASING JOINTS: [x] Glued, [] Clamped, [] Welded, [] Threaded, Casing diameter .16 in. to .60 ft., Diameter . in. to . ft., Diameter . in. to . ft., Casing height above land surface . in., Weight . lbs./ft., Wall thickness or gauge No. .625, TYPE OF SCREEN OR PERFORATION MATERIAL: [] Steel, [] Stainless Steel, [x] PVC, [] Other (Specify), [] Brass, [] Galvanized Steel, [] None used (open hole), SCREEN OR PERFORATION OPENINGS ARE: [x] Continuous slot, [] Mill slot, [] Gauze wrapped, [] Torch cut, [] Drilled holes, [] None (open hole), [] Louvered shutter, [] Key punched, [] Wire wrapped, [] Saw cut, [] Other (specify), SCREEN-PERFORATED INTERVALS: From .60 ft. to .140 ft., From . ft. to . ft., From . ft. to . ft., GRAVEL PACK INTERVALS: From .20 ft. to .55 ft., From . ft. to . ft., From .65 ft. to .140 ft., From . ft. to . ft.

6 GROUT MATERIAL: [] Neat cement, [] Cement grout, [x] Bentonite, [] Other, Grout Intervals: From 0 ft. to 20 ft., From 55 ft. to 65 ft., From . ft. to . ft., What is the nearest source of possible contamination: [] Septic tank, [] Lateral lines, [] Pit privy, [x] Livestock pens, [] Insecticide storage, [] Other (specify below), [] Sewer lines, [] Cesspool, [] Sewage lagoon, [] Fuel storage, [] Abandoned water well, [] Watertight sewer lines, [] Seepage pit, [] Feedyard, [] Fertilizer storage, [] Oil well/gas well, Direction from well North, Distance from well 1300'

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows include: 0-20 Topsoil and brown clay, 20-30 Brown clay, 30-34 Sandstone, 34-35 Pyrite, 35-40 Sandstone with some yellow clay, 40-60 Sandstone with pyrite strips, 60-100 Sandstone with some pyrite, 100-104 Hard sandstone, 104-115 Red and white shale with rock strk, 115-120 Blue shale

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [x] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo/day/year) .05/18/2012, and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .755, This Water Well Record was completed on (mo/day/year) 10/02/2012, under the business name of .Sargent Drilling, by (signature) .

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. I include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.