

**WATER WELL PLUGGING RECORD Form WWC-5P**

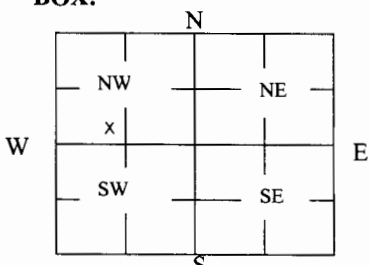
KSA 82a-1212 ID NO.

MW6

<b>1 LOCATION OF WATER WELL:</b> County: <b>SEDGWICK</b>	Fraction <b>NW ¼ SW¼ SE ¼ ¼</b>	Section Number <b>28</b>	Township Number <b>T 27 S</b>	Range Number <b>1</b> <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input checked="" type="checkbox"/>	<b>Global Positioning Systems (GPS) information:</b> Latitude: <u>37.674217</u> (in decimal degrees) Longitude: <u>-97.325752</u> (in decimal degrees) Elevation: _____ Horizontal Datum: <input type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: _____ <input type="checkbox"/> GPS unit (Make/Model): _____ <input checked="" type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m
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<b>2 WATER WELL OWNER: LONNIE HEPNER</b> RR#, St. Address, Box #: <b>1006 WASHINGTON AVE</b> City, State ZIP Code: <b>WICHITA, KS</b>	
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<b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> 	<b>4 DEPTH OF WELL <u>15.46</u> ft.</b> WELL'S STATIC WATER LEVEL <u>DRY</u> ft WELL WAS USED AS: <input type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input checked="" type="checkbox"/> Monitoring <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Injection Well <input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Other _____ Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
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**5 TYPE OF BLANK CASING USED:**

Steel  PVC  RMP (SR)  ABS  Wrought  Asbestos-Cement  Fiberglass  Concrete Tile  Other (Specify below) \_\_\_\_\_

Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 3'

Casing height above or below land surface 0 in.

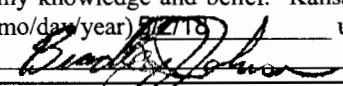
**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other GRAVEL

Grout Plug Intervals: From 0 ft. to .5 ft., From .5 ft. to 15.46 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

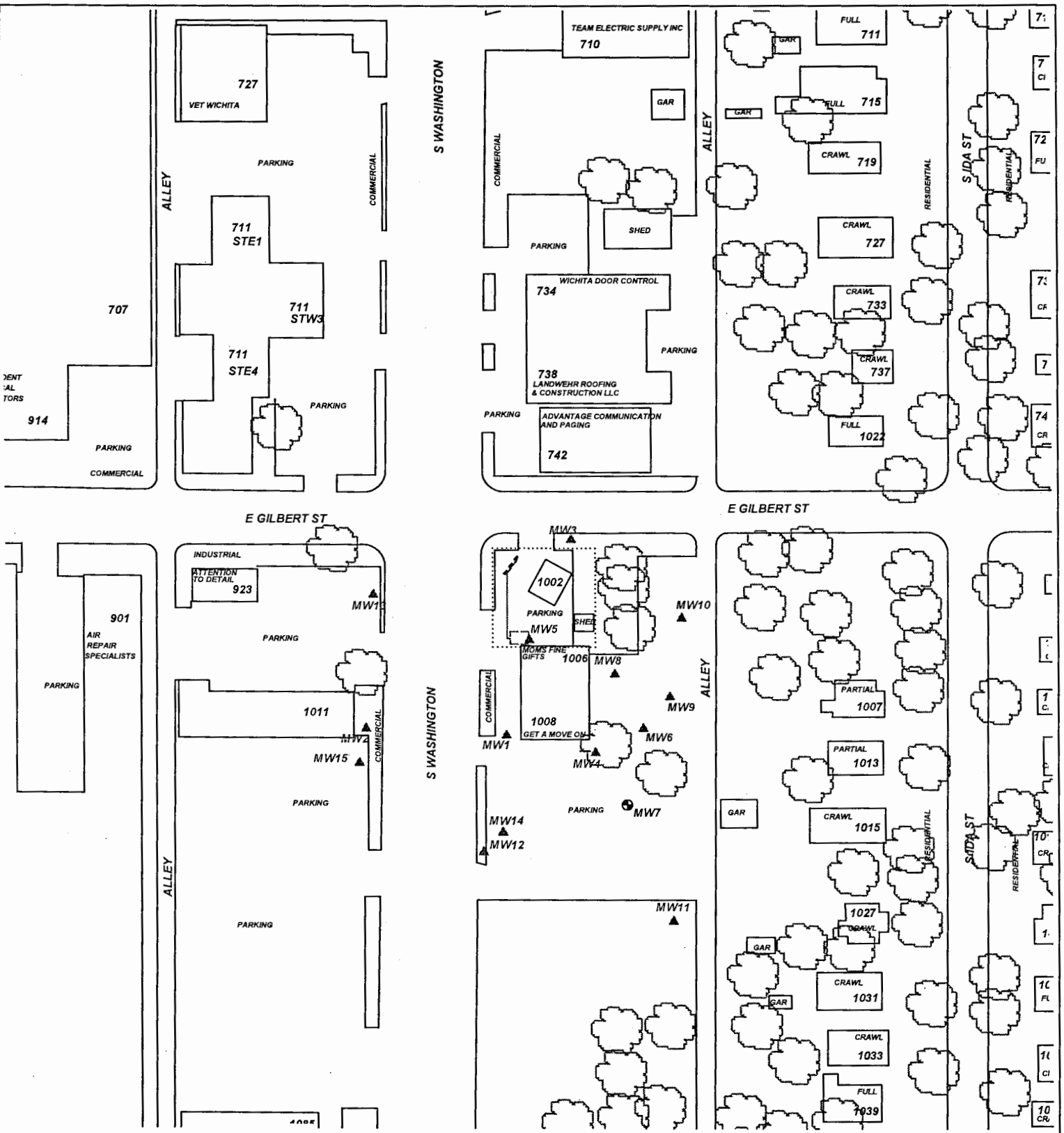
What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input checked="" type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below) _____
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? _____
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	.5	GRAVEL			
.5	15.46	BENTONITE			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4/25/18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 4/25/18 under the business name of ASSOCIATED ENVIRONMENTAL INC by (signature) 

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.



PROJECT: **LONNIE E HEPPNER**

ADDRESS: **1002 WASHINGTON S**

LOCATION: **WICHITA, KS**

DRAWN BY: **B. STALNAKER** DATE: **11/3/16**

REVISED BY: **B. STALNAKER** DATE: **5/8/18**

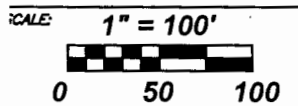
LEI JOB #: **TF496** KDHE JOB #: **U2-087-00588**

TITLE:

**ASSOCIATED ENVIRONMENTAL INC.**

LEGEND:

- = FORMER UST BASIN
- = FORMER PUMP ISLAND
- = MONITOR WELL
- = PLUGGED/DESTROYED WELL
- = SUBJECT PROPERTY



NOTES: