| WATER WEL   |  | Form V          |                         |   | ision of Water   |   | <u> </u>                  |  |  |
|---|--|-----------------|-------------------------|---|------------------|---|---------------------------|--|--|
|   |  |                 | in Well Use             |   | urces App. No.   |   | Well ID                   |  |  |
| 1 LOCATION OF WATER WELL: Fraction County: WASHINGTON   |  |                 |                         | Section Number   Township Number   Range Number   4 NE 1/4   23   T 2 S   R 1 |                  |   |                           |  |  |
| 2 WELL OWNE   |  | SCH             | First: PERRY            | Street or Ru  | al Address w     | here well is located  | (if unknown, distance and |  |  |
|   | H FAMILY FARM LLC                              |                 |                         |   |                  |   | r's address, check here:  |  |  |
| Address: 205 WEST 6TH STREET Address: 1 MILE EAST OF HADDAM ON 20 ROAD  |  |                 |                         |   |                  |   |                           |  |  |
| 1 .   | NGTON, KS 66968                                | State:          | ZIP:                    |   |                  |   |                           |  |  |
| 3 LOCATE WELL   |  |                 |                         |   | 1                | 20 54 064   |                           |  |  |
| 4 DEPTH OF COMPLETED WELL:  |  |                 |                         |   |                  |   | 1N (decimal degrees)      |  |  |
| SECTION BOX: Depth(s) Groundwater Encountered: 1)   |  |                 |                         |   |                  |   | 60W (decimal degrees)     |  |  |
| 2)  |  |                 |                         |   |                  |   | 4 🗆 NAD 83 🖃 NAD 27       |  |  |
| WELL'S STATIC WATER LEVEL:  |  |                 |                         |   |                  |   | ∷<br>MAGELLAN EXPLORIST \ |  |  |
| - NW NF   | above land surface, measured on (mo-day-yr)    |                 |                         |   |                  | (WAAS enabled?  | 1 Yes □ No)               |  |  |
| 1 1 1   | Pump test data: Well water was                 |                 |                         |   |                  | ☐ Land Survey ☐ Topographic Map   |                           |  |  |
| w   | E after hours pumping                          |                 |                         |   |                  | Online Mapper:  |                           |  |  |
| Well water was ft.  |  |                 |                         |   |                  |   |                           |  |  |
|   |  |                 |                         |   |                  | on:ft   | .  Ground Level TOC       |  |  |
| S   |  |                 |                         |   |                  | Source: Land Survey GPS Topographic Map   |                           |  |  |
| mile  |  |                 |                         |   |                  | Other   |                           |  |  |
| 7 WELL WATER TO BE USED AS:   |  |                 |                         |   |                  |   |                           |  |  |
| 1. Domestic:  |  |                 | er Supply: well ID      |   | 10. 🔲 Oil I      | Field Water Supply: 1   | ease                      |  |  |
| ☐ Household   |  |                 |                         |   |                  |   |                           |  |  |
| ·   | ☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID |                 |                         |   |                  | ☐ Cased ☐ Uncased ☐ Geotechnical  12. Geothermal: how many bores?                       |                           |  |  |
| Livestock   |  |                 |                         |   |                  |   |                           |  |  |
| 2. ☐ Irrigation 3. ☐ Feedlot  |  |                 |                         |   |                  | a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water |                           |  |  |
| 4. Industrial Recovery Injection 13. Other (specify):   |  |                 |                         |   |                  |   |                           |  |  |
|   |  |                 |                         | V. No.  |                  |   |                           |  |  |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:  |  |                 |                         |   |                  |   |                           |  |  |
| 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded   |  |                 |                         |   |                  |   |                           |  |  |
| Casing diameter 5 in to 30 ft Diameter in to ft Diameter in to ft   |  |                 |                         |   |                  |   |                           |  |  |
| Casing diameter 5 in to 30 ft., Diameter in to ft., Diameter in to ft. Casing height above land surface 18 in Weight 2.8 lbs./ft. Wall thickness or gauge No. 265   |  |                 |                         |   |                  |   |                           |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |  |                 |                         |   |                  |   |                           |  |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)  |  |                 |                         |   |                  |   |                           |  |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  |  |                 |                         |   |                  |   |                           |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:   |  |                 |                         |   |                  |   |                           |  |  |
| Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)   |  |                 |                         |   |                  |   |                           |  |  |
| Louvered Shutter    Key Punched    Saw Cut    None (Open Hole)  SCREEN-PERFORATED INTERVALS: From   |  |                 |                         |   |                  |   |                           |  |  |
| GRAVEL PACK INTERVALS: From   |  |                 |                         |   |                  |   |                           |  |  |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other  |  |                 |                         |   |                  |   |                           |  |  |
| Grout Intervals: From   |  |                 |                         |   |                  |   |                           |  |  |
| Nearest source of possible contamination:   |  |                 |                         |   |                  |   |                           |  |  |
| ☐ Septic Tank   |  | ateral Lines    | ☐ Pit Privy             |   | Livestock Pens   | ☐ Insecti   | cide Storage              |  |  |
| ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well   |  |                 |                         |   |                  |   |                           |  |  |
| ☐ Watertight Sew  |  | eepage Pit      | ☐ Feedyard              |   | Fertilizer Stora |   | ell/Gas Well              |  |  |
| ☐ Other (Specify) Direction from well? EAST Distance from well? .12  ft.  |  |                 |                         |   |                  |   |                           |  |  |
| 10 FROM TO  |  | ITHOLOG         |                         | FROM  |                  |   | r PLUGGING INTERVALS      |  |  |
| 0 5   | BROWN CLAY                                     | HIOLOG          | iic Edd                 | TROM  | 10 1             | TITIO. LOG (cont.) o  | 1 1 EUGGING IIVIEK VALS   |  |  |
| 5 36  | TAN CLAY                                       |                 |                         |   |                  |   |                           |  |  |
| 36 52   | SILTY GRAY CLA                                 | Y & GRAVE       | L                       |   |                  |   |                           |  |  |
| 52 61   | RED CLAY                                       |                 |                         |   |                  |   |                           |  |  |
|   |  |                 |                         |   |                  |   |                           |  |  |
|   |  |                 |                         |   |                  |   |                           |  |  |
|   |  |                 |                         | Notes:  |                  |   |                           |  |  |
|   |  |                 |                         |   |                  |   |                           |  |  |
|   |  |                 |                         |   |                  |   |                           |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged  |  |                 |                         |   |                  |   |                           |  |  |
| under my jurisdiction and was completed on (mo-day-year) 4/17/20 and this record is true to the best of my knowledge and belief.  |  |                 |                         |   |                  |   |                           |  |  |
| Kansas Water Well Contractor's License No. 518 This Water Well Record was completed on (mo-day-year) 5/15/20 under the business name of BLUE VALLEY DRILLING INC Signature  |  |                 |                         |   |                  |   |                           |  |  |
| Mail 1 white co   | providing with a fee of                        | \$5.00 for each | constructed well to: Ke | msas Denartment   | of Health and Fr | vironment Bureau of W   | Vater, GWTS Section       |  |  |
| Mail 1 white copy along with a fee of \$5.00 for cach constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. |  |                 |                         |   |                  |   |                           |  |  |
| Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015   |  |                 |                         |   |                  |   |                           |  |  |