

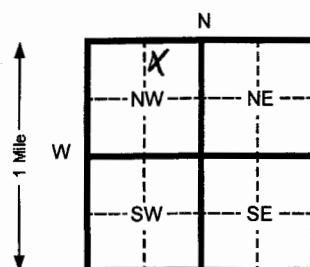
1 LOCATION OF WATER WELL:	Fraction County: Nehama	NW 1/4	NE 1/4	NW 1/4	34	T 2	S	R 12	E
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Distance and direction from nearest town or city street address of well if located within city?

Coastal Mart #9109, Seneca, Kansas2 WATER WELL OWNER: **Coastal Mart #9100**RR#, St. Address, Box #: **2 North Nevada**City, State, ZIP Code: **Colorado Springs, CO 80903**

Board of Agriculture, Division of Water Resources

Application Number:

3 LOCATE WELL'S LOCATON WITH
AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL	40.21 ft. ELEVATION:
Depth(s) Groundwater Encountered	1 ft. 2 ft. 3 ft. Ft.
WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr	
Pump test data: Well water was	
Est. Yield	Gpm: Well water was
Bore Hole Diameter	8.625 in. to 39.92
WELL WATER TO BE USED AS: 5 Public water supply	
1 Domestic	3 Feed lot
2 Irrigation	4 Industrial
6 Oil field water supply	7 Lawn and garden (domestic)
8 Air conditioning	
9 Dewatering	
10 Monitoring well MW-5R	
Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, mo/day/yr sample was	
Submitted Water Well Disinfected? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	

5 TYPE OF BLANK CASING USED:	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued	Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC	4 ABS	7 Fiberglass	<input type="checkbox"/> Threaded <input checked="" type="checkbox"/> X	

Blank casing diameter **2** in. to **25** Ft., Dia in. to ft. Dia in. to ft. in. to ft.

Casing height above land surface **FLUSH** in., weight **SCH 40** Lbs./ft. Wall thickness or gauge No.

7 **PVC** 10 Asbestos-cement

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

5 Gauzed wrapped 8 Saw cut 11 None (open hole)

6 Wire wrapped 9 Drilled holes

7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **25** ft. to **40** ft. From ft. to ft. From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.

SAND PACK INTERVALS: From **23** ft. to **40** ft. From ft. to ft. From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals From **3** **0** Ft. to **2** Ft. From **2** **2** Ft. to **23** Ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)

Contaminated Site

Direction from well? How many feet?

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1		Top soil			
1	5		Gray/Green clay			
5	20		Silty Clay, brown			
20	25		Silty clay, brown, with sand			
25	40		Clayey Sand, It brown			
40	TD		End of Borehole			

RECEIVED

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BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w

Completed on (mo/day/yr) **09/15/06** And this record is true to the best of my knowledge and belief. KansasWater Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **10/09/06**under the business name of **Associated Environmental, Inc.** By (signature) **Bradley J. Johnson**

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

BJJ

OFFICE USE ONLY

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