MW-8 ID NO. WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number Nemaha 34 NW NE NW , 2S12E County: E)W Distance and direction from nearest town or city street address of well if located within city? Coastal Mart #9100 Seneca, Kansas 2 WATER WELL OWNER: Coastal Mart #9100 RR #, St. Address, Box #: 2 North Nevada Board of Agriculture, Division of Water Resources City, State, ZIP Code **Application Number:** Colorado Springs, CO 80903 DEPTH OF WELL 28.11 ft. 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL . 27.74... ft. WELL WAS USED AS: 1 Domestic 5 Public Water Supply NE 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well E W 12 Other 4 Industrial 8 Air Conditioning SE If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes No. .X....... TYPE OF BLANK CASING USED: 5 3 RMP (SR) 1 Steel 5 Wrought 7 Fiberglass 9 Other (Specify below) 2PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Blank casing diameter in. If yes, how much20'. Yes X Was casing pulled? No Casing height above or below land surface in. 3 Neat cement Other.....Concrete..... Bentonite GROUT PLUG MATERIAL: 2 Cement grout From20 ft. to ft., From __2_____ft__ to __0_____ft__ From _______ to ______ft__ Grout Plug Intervals: What is the nearest source of possible contamination: 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 12 Fertilizer storage 7 Pit privy 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedvard 14 Abandoned water well 5 Cess pool 15 Oil well/Gas well 10 Livestock pens Direction from well? How many feet? FROM TO PLUGGING MATERIALS Bentonite 20 2 Concrete 2 n RECEIVED overdrilled to 20' OCT 16 2006 BUREAU OF WATER

CONTRACTOR'S OF (mo/day/year)	LANDOWNER'S CERTIF 09/15/06	CATION: This	water well	was plugged s record is true	under my juri	sdiction and wa my knowledge ar	s completed or
Water Well Contractor's Li	cense No. 585 under the business of B. Johnson	Asso	riated Envir	This Wat	er Well Record	was completed	on (mo/day/year)
by (signature)	B. Johnson	1/Ph		***************************************	*****************		***************************************

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367, Telephone: 785/296-5522, Send one to Water Well Owner and retain one for your records.