W	ATER WELL PLUGGING I	RECORD Form WW	/C-5P KSA	82a-1212 ID NO.	MW-3		
1	LOCATION OF WATER WELL:	Fraction	Section Numbe	Township Number	Range Number		
	County: Nemaha Street/Rural Address of Well Location;			T 2 S g Systems (GPS) inform	12 Z E W		
	direction from nearest town or intersection: If at owner's address, check here 11 North 3rd Street, Seneca, KS		Latitude: 39.83461 (in decimal degrees)				
			Elevation: 1135.79 feet amsl				
		Datum: WGS84, NAD83, NAD27 Collection Method:					
^	MATERIA MATERIA CAMPIEN. KOU	GPS unit (Make/Model:					
2	WATER WELL OWNER: KDHE-BER RR#, St. Address, Box #: 1000 SW Jackson		Digital Map/Photo, Topographic Map, I Land Survey				
	C' C' TTD C 1	ka, KS 66612	Est. Accuracy:	< 3 m,	$5-15 \text{ m}, \square > 15 \text{ m}$		
3	MARK WELL'S LOCATION 4 DEPTH OF WELL 35.18 ft.						
	WITH AN "X" IN SECTION BOX:	TER LEVEL 27.54 ft					
	N N						
	WELL WAS USED AS: NW NE Domestic Public Water Supply Dewatering Monitoring						
W	W Domestic (Lawn & Garden) Injection Well						
	SW SE Industrial Air Conditioning Other						
	Was a chemical/bacteriological sample submitted to Department? Yes No						
5	5 TYPE OF BLANK CASING USED:						
	Steel RMP (SR) Wrought Fiberglass Other (Specify below)						
	PVC ABS Asbestos-Cement Concrete Tile						
	Blank casing diameter 2 in. Was casing pulled? Yes V No I If yes, how much 3 feet						
	Casing height above or below land		⊒ No⊡ nyes,	now much			
6	6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other						
	Grout Plug Intervals: From 3 ft. to 35.18 ft., From ft. to ft., From to ft.						
	What is the nearest source of possible contamination:						
	Septic tank Seepage pit Fuel Storage Other (specify below)						
	Sewer lines Pit privy Fertilizer storage Watertight sewer lines Sewage lagoon Insecticide storage						
	Lateral lines Feedyard Abandoned water well Direction from well?						
	Cess pool Livestock pens Oil well/Gas well How many feet?						
	FROM TO PLU	GGING MATERIALS	FROM TO	PLUGGING	MATERIALS		
	0 3 Silt/Clay						
	3 35.18 Bentonite						
1		7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 7/12/2011 and this record is true to the best of my knowledge and belief. Kansas Water					
7	CONTRACTOR'S OR LANDO	WNER'S CERTIFICATION and this re					
COI	npleted on (mo/day/year) 7/12/20 ell Contractor's License No. 708	11 and this re This Water Well	cord is true to the b Record was complete	est of my knowledge ar ed on (mo/day/year), 7/2	nd belief. Kansas Water		
COI	npleted on (mo/day/year) 7/12/20	11 and this re This Water Well	cord is true to the b Record was complet	est of my knowledge ar ed on (mo/day/year), 7/2	nd belief. Kansas Water		
bus	mpleted on (mo/day/year) 7/12/20 ell Contractor's License No. 708 siness name of Aguaterra Environ STRUCTIONS: Use typewriter or	11 and this re . This Water Well mental Solutions, Inc. ballpoint pen. Please press f	cord is true to the tell Record was completed by (signature irmly and print clear	est of my knowledge ared on (mo/day/year), 7/2)	and belief. Kansas Water 20/2011 under the underline or circle the		
bus IN	mpleted on (mo/day/year) 7/12/20 ell Contractor's License No. 708 siness name of Aquaterra Environ STRUCTIONS: Use typewriter or rrect answers. Send top three copies	and this re . This Water Well mental Solutions, Inc. ballpoint pen. Please press f to Kansas Department of He	cord is true to the tell Record was completed by (signature irmly and print clear alth and Environme	est of my knowledge ared on (mo/day/year). 7/20 Ly. Please fill in blanks, at, Bureau of Water, Geo	underline or circle the blogy Section, 1000 SW		
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bus IN con Jac	mpleted on (mo/day/year) 7/12/20 ell Contractor's License No. 708 siness name of Aquaterra Environ STRUCTIONS: Use typewriter or rect answers. Send top three copies ckson St., Ste. 420, Topeka, Kansas 6	and this re This Water Well Mental Solutions, Inc. ballpoint pen. Please press f to Kansas Department of He 66612-1367. Telephone: 78:	cord is true to the tell Record was completed by (signature irmly and print clear alth and Environme	est of my knowledge ared on (mo/day/year) 7/2 y. Please fill in blanks, at, Bureau of Water, Geometre to Water Well Owner	underline or circle the blogy Section, 1000 SW		