	ATER WELL PLUGGING F		Form WW		KSA 82		MW-4
	LOCATION OF WATER WELL: County: Nemaha	Fraction SE ¼ SW	1/4 SW 1/4 NE		Number 34	Township Number T 2 S	Range Number 12
PARAMETER AND ADMINISTRATION AND	Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here 11 North 3rd Street, Seneca, KS			Global Positioning Systems (GPS) information: Latitude: 39.83439 (in decimal degrees) Longitude: -96.05972 (in decimal degrees) Elevation: 135.63 feet amsl Datum: WGS84, NAD83, NAD27 Collection Method:			
2	WATER WELL OWNER: KDH RR#, St. Address, Box #: 1000 City, State ZIP Code: Tope	GPS unit (Make/Model:					
3 W	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N						
5	5 TYPE OF BLANK CASING USED:						
Steel RMP (SR) Asbestos-Cement Concrete Tile Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 3 feet Casing height above or below land surface in. 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other Grout Plug Intervals: From 3 ft. to 35.41 ft., From ft. to ft., From to ft. What is the nearest source of possible contamination: Septic tank Seepage pit Fuel Storage Other (specify below) Sewer lines Pit privy Fertilizer storage Watertight sewer lines Sewage lagoon Insecticide storage Lateral lines Feedyard Abandoned water well Direction from well? Cess pool Livestock pens Oil well/Gas well How many feet?							
	FROM TO PLUC	GGING MAT	ERIALS	FROM	ТО	PLUGGING	MATERIALS
	0 2 0:14/01	***************************************				,	
	0 3 Silt/Clay 3 35.41 Bentonite						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 7/12/2011 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 708 . This Water Well Record was completed on (mo/day/year) 7/20/2011 under the business name of Aquaterra Environmental Solutions, Inc. by (signature)							
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html.							
Check one: White Copy Blue Copy Pink Copy							