

WATER V			WWC-5 1221	D	ivision of Wate				
Original Record Correction Changed Correction Changed Correction Changed Correction Changed Correction Changed Correction Changed Correction C					sources App. N ection Numbe				
County:				$\frac{1}{4}$			$\begin{array}{c c} R & \square E \square W \\ \end{array}$		
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance ar									
Business:				direction from nearest town or intersection): If at owner's address, check here:					
Address:	Address: Address:								
City:		State:	ZIP:						
3 LOCATE									
WITH "X" IN 4 DEPTH OF COM			PLETED WELL: ft.			5 Latitude:(decimal degrees)			
	SECTION BOX: N Depth(s) Groundwater Encountered: 1) 2) ft. 3) ft., or 4) WELL'S STATIC WATER LEVEL:						(decimal degrees)		
N						: WGS 84 NA			
			, measured on (mo-day-				<u>-</u> .)		
_{NW} X	- NE		above land surface, measured on (mo-day-yr).			(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map			
		Pump test data: Well water was ft.							
W E		after hours pumping gpm Well water was ft.				Online Mapper:			
SW	- SE	after hours pumping gpm Estimated Yield:gpm							
							on :ft. Ground Level TOC		
S		Bore Hole Diameter:	ft. and	Source: \Box Land Survey \Box GPS \Box Topographic Map					
1 mile			in. to ft.			□ Other			
7 WELL WATER TO BE USED AS:									
1. Domestic:	Id		 Dewatering: how many wells? 			10. □ Oil Field Water Supply: lease 11. Test Hole: well ID			
Lawn & C		7. 🗌 Aquifer R			\Box Cased \Box Uncased \Box Geotechnical				
			g: well ID			12. Geothermal: how many bores?			
2. Irrigation				a) Closed Loop					
3. EFeedlot						b) Open Loop 🗌 Surface Discharge 🔲 Inj. of Water			
4. Industrial Recovery Injection						13. 🗌 Other (specify):			
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:									
Water well disinfected? Ves No									
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter									
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
□ Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)									
Brass Galvanized Steel Concrete tile None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify) □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)									
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft. to ft.									
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft. to ft.									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.									
Nearest source of possible contamination:									
Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well									
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well									
□ Other (Specify)									
	Direction from well? Distance from well								
10 FROM	TO	LITHOLOG	GIC LOG	FROM	TO	LITHO. LOG (cont.) of	or PLUGGING INTERVALS		
<u>├</u> ───┤──				1					
	Notes:								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged									
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No									
under the busi	iness name	Send one copy to WATEP W	FLL OWNER and retain	ne for your r	cords Fee of ¢5	00 for each constructed w	ell		
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.									
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212									