

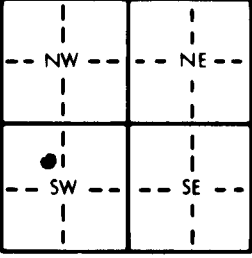
1 LOCATION OF WATER WELL: County: DeMaha Fraction: SE 1/4 NW 1/4 SW 1/4 Section Number: 1 Township Number: T 2 S Range Number: R 14 E/W

Distance and direction from nearest town or city street address of well if located within city?
304 N. 11th, Sabetha, KS.

2 WATER WELL OWNER: City of Sabetha
RR#, St. Address, Box #: P.O. Box 187
City, State, ZIP Code: Sabetha, KS. 66534

Board of Agriculture, Division of Water Resources
Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 15' ft. ELEVATION: _____
Depth(s) Groundwater Encountered: 10' ft. 2. _____ ft. 3. _____ ft.
WELL'S STATIC WATER LEVEL: 1.21 ft. below land surface measured on mo/day/yr 3-1-99
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter: 8 1/2 in. to 15 ft., and _____ in. to _____ ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____
Water Well Disinfected? Yes _____ No (No)

5 TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
Blank casing diameter 23 7/8 in. to 5' ft., Dia _____ in. to _____ ft., Dia _____ in. to SDR 13 ft.
Casing height above land surface Fulsh Mt. in., weight _____ lbs./ft. Wall thickness or gauge No. Sch. 40
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From 15' ft. to 5' ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 15' ft. to 4' ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
Grout Intervals: From 4' ft. to 3' ft., From 3' ft. to 0' ft., From _____ ft. to _____ ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
Direction from well? North west How many feet? 40'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1.50	Ls.Rx. gravel, packed, moist, no odor.			
1.50	6	Dk blk-blue silty clay to clay, mod.odor, damp, firm.			
6	10	Green gray brn-green clay, tight, moist to wet at 10', mod. odor, firm.			
10	15	Brn clay till, tight, no odor.			
					Pl. mt. ok'd by Don Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-8-99 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 3-9-99 under the business name of JB Environmental Drilling by (signature) James Bieker