

CORRECTION(S) TO WATER WELL RECORD (WWC-5)
(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: 1-35-12E

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): SE NW NW

County: Nemaha
Location changed to:

1-25-14E

SE NW NW

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Written description, position on plat map,
and Nemaha County map.

initials: ORL date: 11/29/2004

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

LOCATION OF WATER WELL: Fraction SE 1/4 NW 1/4 NW 1/4 Section Number 1 Township Number T 3 S Range Number R 12 EW
 County: NEDEHA
 Distance and direction from nearest town or city street address of well if located within city?
CITY OF SABETHA
 WATER WELL OWNER: JOHN HOPP
 RR#, St. Address, Box #: SABETHA KANSAS 66534
 City, State, ZIP Code: SABETHA KANSAS 66534
 Board of Agriculture, Division of Water Resources
 Application Number: 14

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N			
W	•		E
S			

DEPTH OF COMPLETED WELL: 132 ft. ELEVATION: 100 ft.
 Depth(s) Groundwater Encountered 1. 100 ft. 2. 8-3-82 ft. 3. 8-3-82 ft.
 WELL'S STATIC WATER LEVEL 98 ft. below land surface measured on mo/day/yr 8-3-82
 Pump test data: Well water was 15 ft. after 8 1/2 hours pumping 132 gpm
 Est. Yield 15 gpm: Well water was 15 ft. after 8 1/2 hours pumping 132 gpm
 Bore Hole Diameter 10 in. to 15 ft., and 8 1/2 in. to 132 ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted 132
 Water Well Disinfected? Yes No

TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Threaded
 Blank casing diameter 6 in. to 132 ft., Dia 132 in. to 132 ft., Dia 132 in. to 132 ft.
 Casing height above land surface 18 in., weight 132 lbs./ft. Wall thickness or gauge No. 0.332
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 95 ft. to 132 ft., From 132 ft. to 132 ft.
 GRAVEL PACK INTERVALS: From 15 ft. to 132 ft., From 132 ft. to 132 ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 4 ft. to 15 ft., From 15 ft. to 132 ft., From 132 ft. to 132 ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? NORTH WEST How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	14	TOP SOIL			
14	63	YELLOW CLAY			
63	69	LIME STONE			
69	81	RED CLAY			
81	86	LIME STONE			
86	98	BUFF Colored CLAY			
98	103	Honey Combed ROCK			
103	110	Blue SHALE			
110	118	RED SHALE			
118	124	WHITE LIME STONE			
124	132	Blue SHALE			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 8-3-82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 317 This Water Well Record was completed on (mo/day/yr) 8-22-82 under the business name of WILLIAMSON Well Drilling by (signature) Francis Kram
 INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.