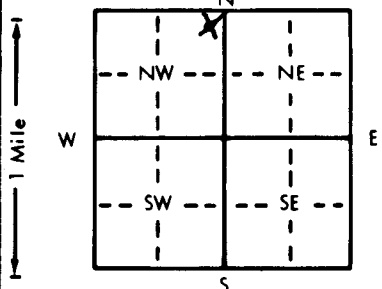


1 LOCATION OF WATER WELL: County: **NEMAHHA** Fraction: **NE 1/4 NE 1/4 NW 1/4** Section Number: **23** Township Number: **T 2 S** Range Number: **R 14 E**

Distance and direction from nearest town or city street address of well if located within city?
2 MILES 1/2 MILE WEST OF SABETHA

2 WATER WELL OWNER: **GEROLD HERVEY**
 RR#, St. Address, Box #: _____ Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **SABETHA Kan 66534** Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **71'-6"** ft. ELEVATION: _____

Depth(s) Groundwater Encountered 1. **26'** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL **19'** ft. below land surface measured on mo/day/yr **11-25-91**
 Pump test data: Well water was **26'** ft. after **2** hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter **10'** in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No ; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
 2 PVC 4 ABS 7 Fiberglass Threaded _____

Blank casing diameter **6"** in. to **71'-6"** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **24"** in., weight **160** lbs./ft. Wall thickness or gauge No. **71b**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From **71'-6"** ft. to **31'-6"** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **71'-6"** ft. to **8'** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout Intervals: From **6'** ft. to **8'** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____
 13 Insecticide storage _____
 Direction from well? **WEST** How many feet? **100'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1 1/2	BLACK	6	8	NEAT CEMENT.
1 1/2	8	Red Sand & Stone			
8	12	yellow clay			
12	16	SAND			
16	18	SAND STONE			
18	24	SAND			
24	25	STONE SAND			
25	36	yellow clay + SAND			
36	37	sand stone			
37	60	yellow clay + sand			
60	68	Black clay			
68	71	Black clay and coarse sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **11-25-91** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **502A** This Water Well Record was completed on (mo/day/yr) **11-25-91** under the business name of **TRIPLE B DRILLING** by (signature) **Kenneth Burek**