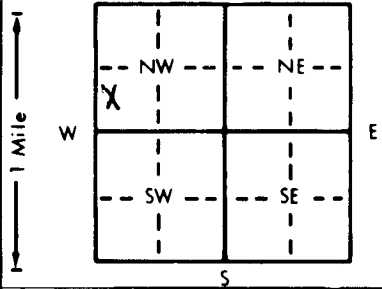


1 LOCATION OF WATER WELL: County: Brown Fraction: NW 1/4 SW 1/4 NW 1/4 Section Number: 8 Township Number: T 2 S Range Number: R 15 EW

Distance and direction from nearest town or city street address of well if located within city?
1 mile EAST 1/2 SOUTH SABETHA Kan 66534

2 WATER WELL OWNER: Ben Wyson
 RR#, St. Address, Box #: RR#2 Box 25
 City, State, ZIP Code: SABETHA Kan 66534
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 48 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 15 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 4'-6" ft. below land surface measured on 6-8-92
 Pump test data: Well water was 35' ft. after 2 hours pumping 2 1/2 gpm
 Est. Yield 2 1/2 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 10 in. to 48 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) CASING JOINTS: Glued Clamped Welded SCREWED
 2 PVC 4 ABS 7 Fiberglass _____ Threaded _____

Blank casing diameter: 6 in. to 12 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 24" in., weight 160 lbs./ft. Wall thickness or gauge No. 5/16

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 9 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 8' ft. to 48 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 6 ft. to 8' ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____
 13 Insecticide storage

Direction from well? _____ How many feet? 4 MILE

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	7	BLACK DIRT			
7	22	RED clay			
22	27	YELLOW CLAY - SAND			
27	30	SAND Stone Yellow Clay SAND			
30	34	Yellow CLAY SAND Stone			
34	36	Stone SAND Brown Yellow clay			
36	41	SAND Stone			
41	44	GRAY clay			
44	48	DARK Brown sandstone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-8-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 502 A This Water Well Record was completed on (mo/day/yr) 6-8-92 under the business name of Triple B Drilling by (signature) Kenneth Burenschick

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.