KOLAR Document ID: 1377342

WATER W		ECORD Correction	Form V	WWC-5				sion of Wate irces App. N			 Well II	^D [
Original Record Correction Chang LOCATION OF WATER WELL:			Fraction			Section Number			Township Numb		Range Number			
County:			1/4	1/4 1/2					1			□ E □ W		
							treet or Rural Address where well is located (if unknown, distance and							
							irection from nearest town or intersection): If at owner's address, check here:							
Address: Address:														
City: State: ZIP:														
3 LOCATE V	WELL													
	WITH "X", IN 4 DEPTH OF COM				IPLETED WELL:									
SECTION	Depth(s) Groundwater Encountered: 1) 2)					11		ngitude:(decimal degrees)						
N	N WELL'S STATIC WATER LEVEL:													
		below land surface, measured on (mo-day-yr)							<u>Latitude/Longitude</u> unit make/model:			,		
NW -X	NE	above land surface, measured on (mo-day-yr								WAAS enabled?				
	1	Pump test data: Well water was ft.					☐ Land Survey ☐ Topographic Map				,			
W	E	after hours pumpinggp						Online Mapper:						
SW	SE	Well water was ft. after hours pumping gr												
		Estimated Yield:gpm					6 Elevation:ft.				. 🔲 Grou	and !	Level 🔲 TOC	
S		Bore Hole Diameter: in. to								Land Survey	☐ GPS ☐ Topographic Map			
1 mile	·	in. to												
7 WELL WA	ATER TO	BE USED A	AS:											
1. Domestic:														
Household		any wells?					Hole: well ID							
☐ Lawn & Garden 7. ☐ Aquifer 1										Uncased (
☐ Livestock 8. ☐ Monitoring: well ID 2. ☐ Irrigation 9. Environmental Remedia								12. Geothermal: how many bores?						
3. ☐ Feedlot ☐ Air Sparge					Soil Vapor		••••			Loop Surface Di				
4. Industrial	Injection		13. Other (specify):											
Was a chemic	cal/bacteri	ological san	nple subm	itted to 1	KDHE?	Yes \square 1	No	If yes, date	e sar	nple was submitte	d:			
Water well dis					_	_		•		ı				
8 TYPE OF	CASING	USED: □ S	teel PV	C 🗌 Othe	er	CA	SIN	G JOINTS	S: 🗆	Glued Clamped	l 🗌 Wel	ded	☐ Threaded	
										in. to				
Casing height a					ht	lbs.	/ft.	Wall thick	kness	or gauge No		••		
TYPE OF SCI										7 (0)				
☐ Steel ☐ Brass		less Steel anized Steel	☐ Fiber ☐ Conc	C	□ PVC	ised (open	hala)		ner (S	Specify)	• • • • • • • • • • • • • • • • • • • •			
SCREEN OR					☐ None (iseu (open	noie)							
☐ Continuo		☐ Mill Slot		auze Wrap	ped To	orch Cut	□ Dri	illed Holes	П	Other (Specify)				
☐ Louvered		☐ Key Punch						ne (Open H						
SCREEN-PER	RFORATE	D INTERVA	ALS: From	1	. ft. to	ft., Fro	m	ft. to	o	ft., From	ft.	to.	ft.	
GRA	VEL PAC	K INTERV	ALS: Fron	1	. ft. to	ft., Fro	m	ft. t	o	ft., From	ft.	to.	ft.	
				_	•							• • • • •	• • • • • • • • • • • • • • • • • • • •	
Nearest source				It., From	١	It. to	• • • • • • •	It., From	••••	ft. to	It.			
Septic Tar			on: Lateral Line	s F	☐ Pit Privy		ПΙ	ivestock Pe	ens	☐ Insection	eide Stora	ioe		
Sewer Lin			Cess Pool		☐ Sewage La	goon		uel Storage		☐ Abando			Vell	
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well														
☐ Other (Specify) Direction from well? ft.														
		FROM TO LITHO. LOG (cont.) or PLUGGING INTERV.						SINTEDMALC						
10 FROM	TO		ITHOLOG	JIC LUG		FRON	1	10	LH	no. Log (cont.) of	PLUGG	INC	INTERVALS	
						<u>-</u> -								
						Notes:								
						_								
11 CONTRA	CTOR'S	OR LANDO)WNER'S	CERTI	FICATION	V: This w	ater	well was F	700	onstructed, \square reco	nstructe	d c	r 🗆 plugged	
under my juris	sdiction an	d was compl	leted on (m	no-day-ye	ar)		and th	nis record	is trı	ie to the best of m	y knowl	edge	e and belief.	
Kansas Water	Well Cont	tractor's Lice	ense No		This Wa	ater Well	Reco	rd was coi	mple	eted on (mo-day-y	ear)			
under the busi	ness name	of	****	mr r 0	ED :			1 5 2		or each <u>constructed</u> we		••••	<u></u>	
KS Department	S t of Health ar	end one copy to d Environment	o WATER W . Bureau of V	ELL OWN Vater, Geol	EK and retain	one for your 000 SW Jack	record	as. Fee of \$5 t Suite 420	0.00 f Tope	or each <u>constructed</u> we eka, Kansas 66612-136	eil. 57. Telenh	one '	785-296-3565	
Visit us at http://				, 50010				, 120,	- ~PC	,			A 82a-1212	